JOURNEY TO THE TOURNEY



**REVERE IOURNAL** YOUR HOMETOWN NEWSPAPER SINCE 1881

**50 CENTS** 

#### **VOLUME 18, NO. 60 WEDNESDAY** June 1, 2016

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NEWSPAPER GROUP

NEWS **BRIEFS** 

#### Winthrop Avenue night-time detour schedule

Please be advised of the following changes to the upcoming weekend schedule for the work associated with the replacement of the Route 145 (Winthrop Avenue) Bridge over the MBTA commuter rail in Revere:

#### **Overnight Shutdown** Schedule

Roadway Reconstruction Operations (Paving & Traffic Marking Operations)

See NEWS BRIEFS, Page 2

## **Electronic gaming** proposed ... again

By Sue Ellen Woodcock

three cherries don't line up in

Eugene McCain, managing

director of Alliance Capital,

LLC is ready to do in Revere.

ing on May 23, McCain pro-

posed that Revere consider

either enter a memorandum

of understanding or host city

agreement to have an elec-

tronic gaming establishment

in Revere, at Suffolk Downs

or the trailer park on Lee Bur-

ercoaster," McCain said.

"Revere has been on a roll-

Using information from a

survey of Revere residents by

Meeting Street Research, a

national polling firm, McCain

said that 325 registered voters

were interviewed between

May 3-5. McCain said that 72

percent of those interviewed

said people should have a

right to decide on their own if they want to gamble or not. In

addition, 44 percent said that if the initiative is passed they

would strongly support Re-

vere hosting the second gam-

ing site in the state. He also

bank Highway.

At the last council meet-

a row...try again.

If you pull the lever and

That's what developer

Wednesday June 1<sup>st</sup> 6PM @ North Andover

RHS Boys Lacrosse vs North Andover

proposes two hotels.

There is a statewide ballot initiative on the November ballot asking voters if they would like a second Electronic Gaming Facility in Massachusetts. The is already on in Plainville.

"To fund this campaign, the developers and backers of the initiative must know that they have the city of Revere as their partners in this effort," McCain said. "There is interest."

While his presentation was a bit unexpectedly on the long side, Council President Jessica Gianinno let McCain know that it was not the time for a full-blown explanation of his idea. He will come back in front of a council committee in the future.

"It would give Revere a second kick at the cans," Mc-Cain said, adding there would be jobs, tax benfits, and education funding.

According to his survery, McCain said the citizens of Revere support, with a 1-2 margin that the city enter a memorandum of understanding or a host community agreement.

## Capstone Project provides seniors new way to complete requirements

#### By Seth Daniel

When Camila Cordoba would walk to work in Boston's Seaport District, the Revere High School (RHS) senior couldn't help but be struck by the numbers of

homeless that she encountered on her way to work.

While many people walked past them oblivious, Cordoba said her heart went out to them.

She began to wonder what had happened, what their stories leading up to homeless-

#### **RICHARD MAURO DEDICATION**

Saturday June 4th 10AM @ Westford

RHS Girls Softball vs Westford Academy



The Glazing and Painting Industries recently dedicated their Brentwood, N. H. Training Center in honor of lifelong Revere resident Richie Mauro who passed away in 2015 and was the past owner of Tower Glass. Richie was a long time trustee of the Training Fund, past president of the Glass Employers Association of New England and co-founder of the McCarthy Foundation of Revere. Richie will be remembered as an advocate of quality construction, superior training, a friend, a man that had incredible passion for the industry, a proud union man, a generous man, a loyal man, a family man and a man that so richly deserved to be recognized by the industry for his tireless efforts to improve the industry! Shown in the inset are sons, Robert, Stephen and Richard with a picture of their father. Daughter Deborah Mauro-Touhey is shown third from right.

## **Georgetown is Barry's Choice**

RHS Valedictorian Alicia Barry heading to Washington, D.C.

By Taylor Giuffre-Catalano

Alicia Barry was stuck at a split decision. Accepted to all of the eight colleges she applied to, including Georgetown University and Harvard University, the Revere High School senior and valedictorian had to make a difficult choice.

"I wasn't expecting the letter to be there that day," Barry chronicled, as she explained the day she found out she was accepted to Georgetown University. "I figured I'd stop at

had been accepted to other outstanding schools such as Hofstra University, George Mason University, George Washington University, Suffolk University, Boston University, and University of Massachusetts Amherst, Barry knew she needed to make a difficult decision. After visiting both Georgetown and Harvard, the American Eagle employee and RHS volleyball player selected her "first choice school", Georgetown University.

Barry explained she felt 'very relieved" after she made her choice. "Georgetown was always my first choice. Being on the campus I just feel a lot more at home... They're both really great schools and great places to be but Georgetown just has a better feel to me... and I knew that that was where I wanted to be," Barry noted.

She explained that her decision was also affected by her

#### See BARRY, Page 4

#### A MOMENT OF SILENCE



U.S. Navyman Reichart bows his head during the Chelsea Soldiers' Home Memorial Day Exercises at Woodlawn Cemetery in Everett. See more Memorial Day photos on pages 3 and 15.

ness, might entail.

That curiosity led to a great, heartfelt effort that also translated into a major graduation project for Cordoba and a team of students. That project is a somewhat new alternate requirement called the Capstone Senior Project.

"At the time, I was working at South Boston and I would walk from State Street to South Boston," she said. "Every day I walked there, I would see the same homeless people there on the street. As it got colder and winter approached, I was feeling bad about them and thinking about how my friends and I had talked about doing random acts of kindness. Then, it just clicked. Soon after, it grew and really became bigger.'

In November of that year, Cordoba and some friends went down to the area with sandwiches and drinks and distributed them to the homeless. As they did so, they began to talk to the men and women to learn their stories.

"After we got there, I said, 'Wow, wouldn't this be a great

See CAPSTONE, Page 6

home on the way to work... when I got home the letter from Georgetown was on the top of the mail." She explained that she was extremely apprehensive to opening the "small envelope" she had received. "Once I had opened it, I was so happy and so excited."

On March 31, 2016, Barry logged into her computer to find an important message: an acceptance for admission from Harvard University. Her first reaction, she admitted, was that "they have the wrong person." Barry explained, "It was just really shocking, I didn't know how to react to it. I was speechless."

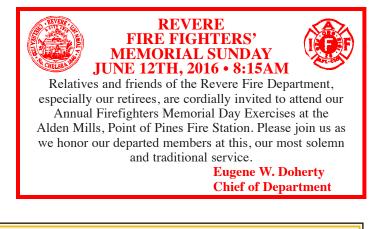
After finding out that she



(next to Kelly's)

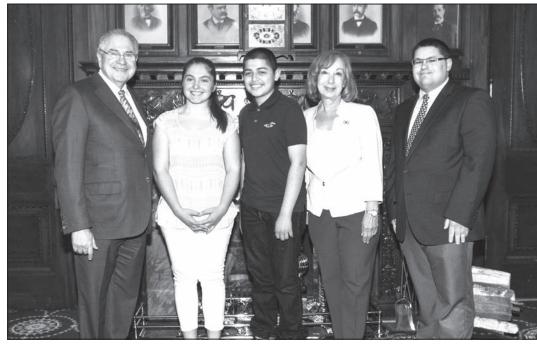


RHS senior, soon to be graduate, Alicia Barry.





#### Black Cyan Magenta Yellow



Pictured from left to right Speaker Robert DeLeo, Samanda Lumaj, Josue Aguiluz, Rep. RoseLee Vincent and Ricky Serino from Rep. Vincent's office.

## **Students from RHS Interact Club** visit State House for Mentor Day

DeLeo and State Representative RoseLee Vincent recently welcomed Samanda Lumaj and Josue Aguiluz to the Massachusetts State House. The these two bright young stu-Revere High School sopho-

House Speaker Robert A. mores were on Beacon Hill the-life of a state representa-Vincent as a part of the Interact Club's "Mentor Day."

"It was a pleasure having dents to learn about a day-in-

shadowing Representative tive and the workings of state government," said Representative Vincent. "I predict great things for Samanda and Josue!"

## Licensing Commission slows Harley down

#### By Sue Ellen Woodcock

Commission-Licensing er Linda Guinasso said she couldn't recall the last time an applicant came before them asking for eight one-day licenses for beer and wine, also with six dates for entertainment licenses.

So after some discussion at its meeting on May 18, with a representative of Black Marble Motorcycles, doing business as Boston Harley Davidson the commission decided to grant four licenses and see how it goes before granting the others. The motorcycle shop wanted a Memorial Day

**Revere High School Class** of '56 – 60th Class Reunion Saturday, October 22, 2016 **BOSTON MARRIOTT PEABODY HOTEL 8A CENTENNIAL DRIVE, PEABODY, MA** 11:30-4:00PM - Meet & Greet and Buffet Luncheon

**Contact, Gloria (Nicholson) Hobson** 805-525-5974

#### RHS Class of 1959 75th Birthday Bash Host: RHS Class of 59 Reunion Committee Phone: 617 371-5795

cookout with beer and games. On June 25 a stunt show in the parking lot is planned with the East Coast Harley Davidson Stunt Team. They would also like to hold a rodeo bike night and other gatherings, but did not share other dates.

Commissioner John LaCroix said he's not opposed and that the business speaks for itself. He preferred the business come back for the other licenses. The commissioners voted 3-0 to grant four licenses at the time.

#### In other business:

The commission granted a change in manager application from David Maloney to John Grande, for Showcase Cinema Revere Chatters Bar, 565 Squire Road.

Taco Bell, 339 Squire Road, was granted a common victualler license from G.F. Enterprise, LLC, doing business as Taco Bell, George Fellows, LLC Manager, to Nantucket Fast Foods Inc. Requested hours are Sunday-Thursday

## News Briefs // CONTINUED FROM PAGE 1

Wednesday, June 1 at approximately 8 pm – Thursday, June 2 at 5 am

Thursday, June 2 at approximately 8 pm - Friday, June 3 at 5 am Friday, June 3 at approximately 8 pm - Saturday, June 4 at 5 am

#### Work Description

Winthrop Avenue (Route 145) will be shut-down in both directions to facilitate roadway reconstruction through Friday, June 3. Vehicle traffic will be re-routed using the attached detour plans. Traffic police will be assigned to assist with these detours. Pedestrian traffic and commuter rail operations will be unaffected by these operations. MBTA will modify its bus routes through the work zone to follow the detour route. At the end of each shift, the contractor will have all travel lanes in both directions re-opened at 5 am

The proposed work locations also include sections of Revere Beach Parkway (Route 16) and the Bell Circle Ramp. The contractor shall utilize temporary lane closures in these locations. A minimum of one travel lane in each direction will be maintained during these operations. This work is considered

weather dependent and may be postponed. It is currently anticipated that work would proceed the following shift.

The contractor is currently targeting the project completion by August 2016.

#### Dog Park under construction

The West Revere Dog Park has entered Phase 2 and should be complete by the end of next week. According to Elle Baker of Revere on the Move, the Paws & Play Dog Park, on Sargeant Street, is being worked on. Crews are excavating, installing a filter fabric, pea stone, trash receptacle and dog waste bag reciprocals. Tommy Hill, of Hill Construction, has donated his own time to work on the park. The Revere DPW and Caruso Construction have also been working on the site. Phase 1 was the fence and benches. Phase 3 is the walkway from the sidewalk to the park. A fundraisshould meet at Gibson Park at 10 a.m. For more details call the Mayor's Office at 781-286-8111.

#### **Revere's First Community Garden**

Sixteen garden plots are available at Revere's first community garden. To apply submit your name, address, phone and email information to reverecommunitygarden@ gmail.com

The lottery closes on Friday, June 10 at 5 p.m. Lottery will be conducted on June 13. Lottery winners will receive a phone call and email with plot assignments. All plot owners must sign and abide by rules developed by the Leadership Team. The annual membership fee is \$25. Plots are located at Revere High School. To join the lottery waiting list email reverecommunitygarden@gmail.com or call Dimple Rana, city of Revere Healthy Community Iniatives Manager at 781-286-8172.

#### Clark, Tufts partner environment policy panel

Congresswoman Katherine Clark will be hosting, along with Tisch College at Tufts University, a policy panel of environmental experts. The focus will be Massachusetts as a local, national and global leader in protecting the environment, mitigating climate change and fueling the innovation economy. Clark serves on the United States House Committee on science, space and technology. The event will be Thursday, June 2 from 6-7:30 p.m. at the Interfaith Center, 58 Winthrop St., Medford.

#### Things the make you go hmmm

The City of Revere is fortunate the have so many people and businesses take care of the many traffic islands. But at least one person is not pleased that someone stole flowers from the island that he planted on the island.

Bob Capoccia, of Z-Best Fence Co., takes care of the island near Vinny's Market

list this year, with perfect scores of 100 percent. Of the 15 beaches in the report, which was based on data collected during the 2015 swimming season, 7 earned primary beach safety scores of 95 percent or more while 6 scored 85 percent or higher. Revere Beach received 91.67 percent being tested weekly in three sites.

King's Beach in Lynn and Swampscott scored just 75 percent and Tenean Beach in Dorchester scored just 71 percent, failing to meet the state swimming standard more than once every 5 days during the 2015 swimming season.

"The Baker-Polito Administration remains committed to ensuring the state's beaches remain not only accessible for all to use, but also safe for public enjoyment," said Energy and Environmental Affairs Secretary Matthew Beaton. "The Water Quality Report Card serves as a good barometer of the excellent results the state and its partners are achieving to ensure the Commonwealth's beaches remain among the cleanest and most beautiful in the nation, and we remain committed to work with Save the Harbor/Save the Bay and other stakeholders to protect and improve these spectacular natural resources for generations to come."

For more information on Save the Harbor/Save the Bay's Beaches Report Card, contact Bruce Berman on his cell at 617-293-6243 or email bruce@bostonharbor.com

You can download the complete 2016 report card and the data on which it is based at http://www.savetheharbor. org/Content/beachesreportcard/.

#### Metropolitan beaches commission public hearing for Revere, Winthrop and East Boston on June 7

The Metropolitan Beaches Commission will hold a regional public hearing on the state of the Metropolitan Region's public beaches in Revere, Winthrop and East Bos-

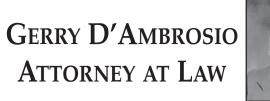
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When: Saturday, July 16 at 5:00 PM Where: The Marina At The Wharf, 543 North Shore RoadRevere, MA 02151

Come and join your classmates in a casual, informal celebration of our 75th Birthday. A great buffet and great company.

For Info call Sonny Cataldo at 617 371- 5795 or Frank Capano at 781 816-7772 or Kathy Connelly at 781 424-7135

Please reply by 6/15/2016 and send checks for \$50.00 PP made out to Allan Norman RHS 59 to 8 Brackett Ave, Stoneham, Ma





### IS YOUR ESTATE IN ORDER? DO YOU HAVE AN UPDATED WILL, HEALTH CARE PROXY, OR POWER OF ATTORNEY? IF NOT, PLEASE CALL FOR FREE CONSULTATION **14 PROCTOR AVENUE, REVERE**

## 781-284-5657

#### 7 a.m. to 2 a.m., Friday and Saturday 7 a.m. to 3 a.m. with seating for 62.

La Familia Restaurante, Inc., 341 Broadway, transfer of common victualler license from Taqueria & Pupuseria to Felicita Fuentes. Seating for 24. Hours are Sunday through Saturday from 6 a.m. to 11 p.m. White Label, doing business as Easy Pie, 649 Squire Road, requested an application for alteration. The owner was approved to have outdoor seating for 20. MHF Logan Operating V, LLC doing business as the Hampton Inn Revere, 230 Lee Burbank Highway. Application for transfer of hotel, parking lot, all alcohol innholder licenses and alteration of premises was approved. Transfers given to Boston Hospitality SPVEF, LLC. Alteration of premises include moving the lobby bar and increasing the number of room from 227 to 250.

er is also going on. Engraved pavers are being sold for \$100 a piece. To purchase one email Baker at ebaker@revere.org

#### Mayor's Birthday Bash

Mayor Brian Arrigo will hold his annual birthday reception on Wednesday, June 8 from 6- 8:30 p.m. at Marina on the Wharf, 543 North Shore Road. Call 617-388-6864 to reserve your ticket. Tickets are \$100 person, suggested additional donation is \$125, \$250 or \$500.

#### **Beautify Revere**

Join Mayor Brian Arrigo and the Point of Pines Beach Association on Saturday, June 4 as the Beautify Revere Series continues with a clean up of Gibson Park and a surrounding area in the Point of Pines. City staff will coordinate the volunteers to beautify the neighborhood. Residents interested in participating on Malden Street. He planted flowers on Monday, May 23 and by Thursday someone had stolen the geraniums.

"I can't believe someone would do that," Capoccia said

#### Water quality varies from beach to beach

In 2015, overall water quality on all of the Boston Harbor Region's public beaches was down from a high of 96 percent in 2014 to 92 percent in 2015, primarily as a result of frequent summer storms. Though total rainfall was actually up slightly from 2014, in 2015 there were more than 30 summer days with some rain, which adversely affected water quality on beaches in Lynn, Revere, East Boston, Dorchester and Quincy.

"Though the overall numbers are down a bit this year, the report card still contains good news for many of our beaches, including those in South Boston which are still the cleanest urban beaches in the country," said Save the Harbor's spokesman Bruce Berman. "However the persistent pollution problems at King's Beach on the Lynn/ Swampscott line and at Tenean Beach in Dorchester and other area beaches continue to jeopardize the public's health and prevent residents from enjoying the benefits of our \$5 billion investment in clean water. While we are pleased that Boston Water and Sewer has identified several significant sources of bacterial contamination in Dorchester, we look forward to working with local state and local government to finish the job we began together 30 years ago."

City Point, M Street, and Pleasure Bay in South Boston and Nantasket Beach and Winthrop Beach topped the

ton on Tuesday evening, June 7 from 6:00 – 8:00 pm at the Jack Satter House, 420 Revere Beach Boulevard in Revere.

Metropolitan Beaches Commission Co-Chair Senator Thomas McGee of Lynn, who has served on the Commission since its inception in 2007 and Co-Chair RoseLee Vincent of Revere will host the hearing.

MBC Commissioner and State Rep. Adrian Madaro of East Boston, Commissioner Barbara Bishop of Winthrop, Commissioners Carol Haney and Kathi-Anne Reinstein of Revere and Commissioners Manny Lopes and Chris Marchi of East Boston as well as other MBC commissioners from waterfront neighborhoods and beachfront communities from Nahant to Nantasket are expected to attend.

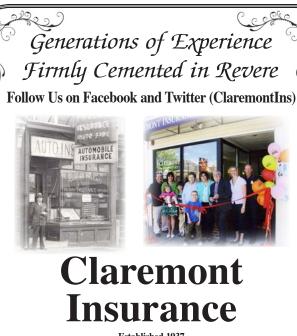
"These public hearings give the region's residents an opportunity to share their ideas about how to continue to improve our region's public beaches, and give the Commission and the Department of Conservation and Recreation the chance to assess where we are today and where we hope to go in the future" said Commission Co-Chair Senator Tom McGee of Lynn. "Working together, I am confident that we can protect what we have accomplished and help move these beaches from good to great."

"We've made great progress on these beaches for all the region's families," said Commission Co-Chair Representative RoseLee Vincent of Revere. "They have truly benefited from the investments we have made in our beaches and it's important that we don't lose the gains we have made."

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Black

## Steven Powers Jr. takes over ownership of S&L sandwich shop

#### By Cary Shuman

The name Powers has distinguished itself in so many aspects of Chelsea life over the past 50 years: in the Aldermanic Chambers at City Hall where Steven Powers Sr. served as a city official; on the baseball fields where he served as league president; and at the old Merritt Park where the Powers family's Fourth of July party and races were second to none.

There is also another wellknown venue in which the Powers family name has carried on a longtime and proud tradition in this city: the S & L Cold Cut Center on Eastern Avenue where a new era has begun.

Steven Powers Jr. has taken over the ownership of the popular sandwich shop in Mill Hill from his mother, Judy, and his aunt, Diane, who had been directing operations since 1996. Steven's father, Steven Powers Sr., and grandfather, Larry Cesareo, first opened the shop in 1973.

"That what the 'S' and 'L' stand for: Steve and Larry," related Powers. "I'm so proud

of my father. He was a city leader with much integrity who loves Chelsea."

Powers Jr. has put his own stamp on the business, overseeing a renovation project of the restaurant that has drawn raves reviews from old and new customers.

"I'm very excited about the new look and the changes we have made to the interior," said Powers.

The menu, that has delighted regulars from Chelsea and area communities for years, remains mostly the same.

Large sandwiches are the S & L signature plate. "The most popular sandwich is the Italian how ever you'd like it - with lettuce, tomatoes, pickles, onions, and the hot stuff," said Powers. "Our steak and cheese sandwich is also a favorite among our customers."

Daily specials, such as Friday's fried haddock dinner, also bring in the masses while barbecued steak tips are the newest addition to the dinner menu.

"Not that I think I can compete with the other two big boys in Chelsea - New Bridge and Floramo's, but ours are really good, too," said Powers. A Chelsea High School Class of 1987 graduate, Steven Powers Jr. is now running the show at S & L in the neighborhood where he grew up and right down the street from the rink where played in the Chelsea Youth Hockey program. He also played in the Chelsea Little League and the Chelsea Youth Baseball League.

"My first 17 years of my life were in the four-decker which is 1 Carroll St," said Powers. "We then moved to 17 Lewis St. which is a block away."

It's clear that Steven Powers Jr. has inherited his family's love of Chelsea and that his customers are happy to see him back in the city.

"Just from growing up here, I get to see so many people I haven't seen in years," said Powers. "But none of this would have been possible for me without the people who came before me: my mother, my aunt, my grandfather, and my father. They laid the groundwork to step in to something that has a 40-year heritage.'

Steven Powers Jr. and his longtime companion, Fran Turco, live in Revere with five children, Anthony, Marguerita, Austin, Paul and Abby. Steven Jr. is also close to his sister, former CHS cheerleader Annie Powers Baker, and her husband, Chris Baker - arguably Chelsea High's greatest ice hockey ever - sister, Kelly Powers, and brothers, Matthew Powers and Dennis Powers.

"We were all raised by great, positive role models," said Powers. "They just showed me how to do everything."

(S & L Cold Cut Center is open six days a week, Monday through Friday until 7 p.m., and Saturday until 3 p.m.)



Steve Powers Jr. and his son, Austin Powers, asst. coach of RHS

Boys Lacrosse, outside the newly renovated S and L Cold Cut

Center at 462 Eastern Ave., Chelsea.



#### MEMORIAL SERVICE AT WOODLAWN CEMETERY

#### Photos by Katy Rogers

The Chelsea Soldiers Home commemorated lost Veterans on Thursday, May 26, at Woodlawn Cemetery. Veterans and patriotic citizens paid their respects by attending the Memorial Day Observance. Following speeches, a bell was rung for individuals who have passed away and guests were welcome to visit graves of loved ones.



Chelsea resident Philip Quaglione honored the grave of Medal of Honor honoree Freeman Gill after the ceremony.



After placing a wreath, Chelsea Veterans James Malachowski and Walter Wiecheo salute.



Everett State Rep. Joe McGonagle, Chairman Raymond C. O'Brien, Revere/Chelsea State Rep. RoseLee Vincent, and Thomas J. Daley at the Chelsea Soldiers' Home Memorial Day Exercises.





Revere Veterans Agent Nick Bua, Revere/Chelsea State Rep. RoseLee Vincent, Revere Councillor Ira Novoselsky, and Charlestown/Chelsea State Rep. Dan Ryan.

## - Annual Reception -

Wednesday, June 8, 2016 5:00 pm to 8:00 pm

20 Maverick Square, East Boston

## – Honoring –

John T. White Executive Director Emeritus, East Boston APAC Dr. Yhu-Hsiung Lee, MD East Boston Neighborhood Health Center

Tickets and sponsorship opportunities at www.ebnhc.org/artofhealthcare



To learn more about this event, including sponsorship opportunities, please contact Steven Snyder at 617-568-4542 or visit us online.

**Bean Pot Region AACA - Antique Car Day** Sunday, June 5, 2016 10AM to 2PM Larz Anderson Museum - 15 Newton St - Brookline, MA



**Show Registration and Admission** Show Car Vehicles - \$10.00 Pre-Registered - \$15.00 Day of Show Car Corral - \$20.00 Pre-Registered - \$25.00 Day of Show General Admission - \$10.00 Adults - \$5.00 Youth/Military/Senior - Children under 6 free

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Wednesday, June 1, 2016



Ronaldo Maia and Declan Murphy enjoyed the unique experience of playing Minecraft on the big screen

## Local theatres diversify their audiences by playing 'Minecraft' league on the big screen

Story and Photos by Katy Rogers

When it comes to the roleplaying game Minecraft, there aren't too many parents or kids who haven't had a healthy does of the world-building game.

In fact, few things are hotter in the world of young people than Minecraft.

While many of the kids have played at school or at home up to now, there's a new generation of players who are taking things public and playing in huge leagues on the big screen hosted by movie theatres.

To that end, National Amusements and Super League recently collaborated to host Minecraft tournaments on the big screen through April and May at the Revere Showcase Cinemas.

The collaboration gave kids the unique opportunity to play the popular online multi-player game with friends on the large screen on select Saturday mornings in April and May.

'Super League started running Minecraft competitions and tournaments in theatres last year. We saw them and we were really interested in gaming within the theatre," said Showcase Cinemas Vice President of Global Marketing, Amber Stepper. "We're always looking for ways to make the theatre a true entertainment venue in all aspects and not just movie going. We also show events on screen such as operas, ballet, and concerts, so gaming just fits into that as well. It's another great shared experience that we think is a natural fit for the

theatre environment." While all ages were wel-

come to participate, the primary audience included children as young as 6 and gamer enthusiasts in their mid-teens. To even the playing field, the tournaments were separated into age categories within the theatre. Tickets were sold in advance for \$60, which included four Saturdays of gaming and a complimentary

'Rise of Heroes' t-shirt.

On hand, staff members from Super League were present to assist with setup, to answer questions, and to make sure the game ran smoothly throughout the duration of the tournaments. Kids could keep track of their score week by week.

"Our customers really love it, seeing all the kids playing and just really enjoying it," Stepper added as she described the lively atmosphere. "It really took off. We all know how popular Minecraft is.

With the great enthusiasm for playing Minecraft in the unique movie theatre environment, Showcase Cinemas hopes to continue the trend and collaborate with Super League on future gaming projects.

For kids, there is no experience quite like playing their favorite game on a giant movie-sized screen, lounging in reclinable seats with movie theatre popcorn, surrounded by new and old friends.



Caio Cruz and his friend, Daniel Shea, get ready to complete in the final Minecraft tournament at Showcase Cinemas



Kristen Belcastro and her son, Joseph, enjoyed watching the game on the theatre-sized screen.



ly begins on Wednesday, and chances are good that your dogs, cats and other pets have done absolutely nothing to prepare for it.

As a human, that's where you come in. All pet owners should make specific plans to keep themselves and their beloved animals safe during hurricanes or other natural disasters, say experts from BluePearl Veterinary Partners.

"Your pets are your responsibility just as much as the other members of your family," said Dr. Sonja Olson, a senior clinician in emergency medicine for BluePearl. "And part of that responsibility is to be prepared.'

Here's a tip sheet on how to prepare your pets not just for hurricanes, but other natural disasters as well.

• Make arrangements now with nearby friends or relatives who will put you up (including pets) during the storm. If you live in a floodprone area, find friends who live in a safer place, such as higher ground.

Get familiar with pet-friendly emergency shelters in your area, but remem-

resort. Staying with friends is better.

Protecting your pet during a hurricane

Hurricane season official- ber they are absolutely the last • Speaking of which, make

• Make sure you have pet carriers. And for cats, don't forget the litter box (portable ones are available).

• All these preparations become even more important if your pets include pythons, parrots and other exotic or unusual species. They won't be welcome at shelters and maybe not even at Grandma's.

• In addition to your own box of emergency supplies, stock a pet hurricane box with leashes, food bowls, water and sealable bags for extra food. And don't forget favorite blankets, bedding or some toys that will make Fido and Fluffy feel better. "Think of comfort," Olson said.

• Also, put together a pet first aid kit, which can include bandaging material, antibiotic cream and tweezers.

• Don't overlook the veterinary documents you should have ready to take with you. These include your veterinarian's phone number, your pets' vaccination histories, your pets' microchip registrations and records detailing any chronic illnesses. Learn more here.



sure your pets have been microchipped, so they can be easily identified and brought back to you if you get separated in the disaster. Also, make sure the microchip registration has been updated. Learn more here.

• Pack all the medicines your pets take, in the original bottles.

In addition to this good advice, here are a couple of things not to do:

• Don't change your mind about evacuating at the last minute and find yourself driving through the storm. This will almost certainly be more dangerous than staying put.

• Don't say at the last minute, "I'll just board Fido at the vet's office." Your family veterinarian may not be open and if they are, they may be fully booked. Most BluePearl hospitals stay open around the clock even during hurricanes, but they're not set up to be shelters. They're open so the staff can provide treatment to injured and ill pets during this time of need.

#### About BluePearl Veterinary Partners

BluePearl Veterinary Partners is a national provider of emergency and specialty veterinary care. BluePearl hospitals offer specialty care services such as cardiology, neurology and oncology, and most offer 24-hour emergency care. BluePearl's clinicians use innovative procedures, high-tech equipment and the latest treatment methods to provide remarkable care for pets. BluePearl also participates in clinical trials to study the effectiveness of new drugs and treatments, providing access to cutting-edge medicine that is not yet commercially available. Learn more at bluepearlvet.com.

Black

Miz Silver (Rydia) of Super League assists Sergio Rodrigues in setting up his game before the competition begins.

## Barry // CONTINUED FROM PAGE 1

choice of major, in this case reach program. The program being International Relations. She stated, "[Georgetown has] a much better program for what I want to do, International Relations. Harvard doesn't have a specific major for that, they have a Government major and it does have some exposure to International Relations, but not nearly the amount that Georgetown does." She explained that her school of choice also has a "plus one year", which makes it possible for Barry to get her master's degree "in five

years." Barry noted that in order to achieve such a feat, she had to balance a rigorous course load as well as completing extracurricular activities and community service. She took a variety of Advanced Placement (AP) classes such as AP Statistics, Calculus AB and B, Spanish, Language, Literature, Government, and Psychology. Barry also participated in many clubs such the school newspaper, as yearbook, Stay in Shape, and Book Club. She also founded the ¡Ya Veo! Community Out-

was founded to "collaborate with students from local high schools to gather clothing, eyeglasses, and educational and medical supplies to distribute in the communities of Granada and Pantanal of Nicaragua." After spending two weeks in Nicaragua in 2013, Barry stated that she and her team helped "contribute to the safety of Pantanal by helping the community to construct a police station.<sup>3</sup>

Lucy Pirkey, Alicia Barry's English teacher from seventh through ninth grade, noted how she knew Georgetown was a great school for Barry the second she brought it up. Pirkey said "It is rigorous, small, but definitely has a feeling of "family" about it. [It is] a place where a student would be part of something special when attending there." Pirkey added, "When she told me about getting accepted there and to Harvard, she was quite torn because the message from everyone was, 'Harvard, you can't turn down Harvard!" She explained how she believed Georgetown

was a better fit for Barry, but "would not tell her" because she didn't want to influence her choice. She suggested for Barry to visit both schools and create a list of pros and cons from both.

When Pirkey found out, she told Barry she knew she had made the right choice all along. She noted, "This is what always made Alicia stand out: informed decisions. She was never the type of student or person who could be swayed into someone else's ideas; she always followed her own with diligent effort and quiet but steady determination until she reached her goal." Pirkey also stated, "I would like to say that this young woman has worked all of her academic career towards the moment of getting accepted to this caliber of school and being valedictorian... If anyone deserves both of these honors, it is Alicia. I really cannot communicate how much respect I have for her. I know that she will make a unique mark on the world as her life continues beyond high school."

### Students to travel to Dominican Republic again to help family build another home

#### By Sue Ellen Woodcock

When some teachers get out of school for the summer

they think of the rest and relaxation. True, some have side jobs, but others use the time to give back to others.



Pictured above is the foundation of a house in the Dominican Republic.

Pictured below is a family from the Dominican Republic along with Project PX Director Ed Consoli (center) thanking the Project PX volunteers for building their home.



With Deepest Sympathy Saber and His Wife (Owner of The Good Diner) for their loss of his Mother-in-Law From the Salem Family XFRA

teacher at the Hill School, will be leading a small group of young people from Revere to the Dominican Republic to help a family build a house again. This is nothing new for Consoli, whose brother, David, wanted to build an orphanage in South America. Then the idea of building a school came up. They ended up funding the project but the construction was done by locals.

Ed Consoli, a kindergarten

"We weren't comfortable with heavy construction. Now we do everything but build the foundation," Consoli said.

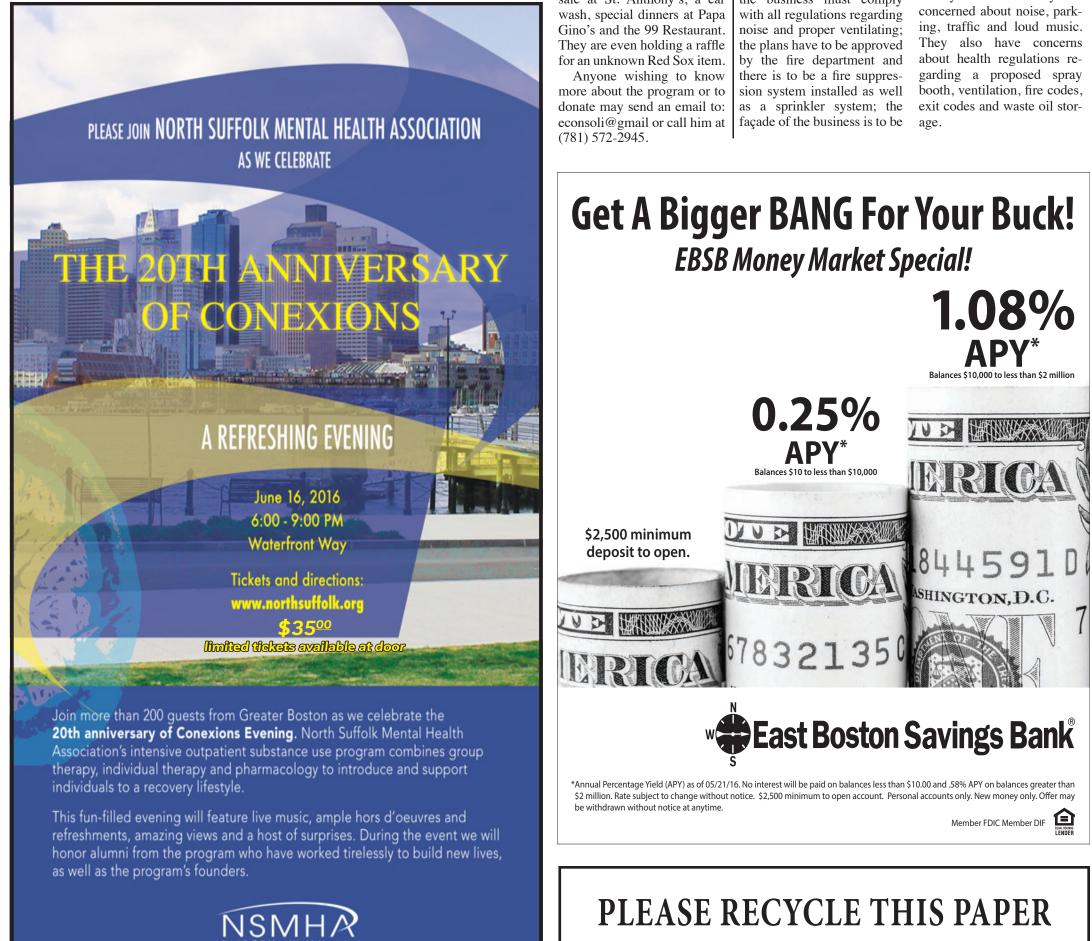
Consoli took it a step further by focusing on one community in the Dominican Republic. With the ideas of both brothers they created Project PX, an attempt to make poverty extinct.

"It is 100 percent non-profit," Consoli said, everyone in the group fundraises and pays their way. Project PX pays for the materials needed for building and repairs.

While working at the food pantry on Beach Street Consoli got to know Anthony DelVecchio of DelVecchio Construction. After awhile DelVecchio said he'd like to join them on their next trip and will be joining them for the second year. Returning this year are Ed Consoli's mother, students Gianni Hill (RHS junior), John DiGregorio (RHS junior), Anthony DelVecchio Jr. (St. Mary's High junior), and Fernando Buenostros (RHS junior). New comers traveling with the team for the first time are Brendan Hayes (RHS junior), Chris Anderson (RHS junior), Adrian Perez (RHS junior), and Dylan DeLuca (RHS junior). "Having a contractor with

us is huge," Consoli said. "We have a list of people waiting for us to get down to the Dominican Republic to do work."

The group will be making roofs out of banana leaves. "We go to the community





A finished house built by the **Project PX volunteers.** 

leader every year to find out what work has to be done and who should be next to help," Consoli said, adding that the local leader is the one who decides who to work with next.

"Last year we worked with a woman who has five kids and a tree fell on the house," Consoli said. "It was not safe, balancing on the roof, held up by ropes, and there would have been a domino effect if it went over."

With DelVecchio's help and the knowledge of the locals the volunteers were able to make a cement block foundation and a roof from metal and wood.

"A local drew the plans for the site because of his knowledge or the ground and the clay," Consoli said.

This year, Consoli's group of 12, male and female, will travel to the Dominican Republic again from July 13-26. Volunteers pay \$1,500 to \$1,600 to go, which includes an \$800 airplane ticket.

Back in April Consoli flew to the Dominican Republic to check prices. A house costs \$6,200 to build and a percent of the funds raised goes toward the house. The group has been fundraising with a special Zumba exercise class, a bake sale at St. Anthony's, a car





Longtime Revere residents Walter and Eva (Conte) Giampietro will celebrate their 60th wedding anniversary on June 3, 2016. Now residing in Beverly, they enjoyed 57 years living in Revere and raising their family. They look forward to celebrating their milestone with their children and grandchildren.

Use change sought for Broadway building

#### By Sue Ellen Woodcock

Business owner James Stvil, a resident of Saugus, is asking the City Council to change an existing non-conforming use, a commercial garage, to another non-conforming use, a special garage (body shop), at 851-855 Broadway, also known as Majestic Motors.

Attorney Lawrence Simeone represented Stvil in front of the council on Monday, May 23.

A site plan review of the property was conducted by the city's Site Plan Review Committee and the following recommendations were made: there shall be no storage or parking of vehicles outdoors or in the building; the business must comply improved; and there shall be landscaping planters installed along the property on Folsom Street and Broadway.

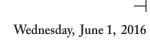
The city council will wait on deciding the issuance of a special permit until outside counsel working for the city, Ira Zelnick, comes back with the detailed list of why the permit should be denied.

"There has been some confusion about what the building was and is," Zelnick said.

Stvil has run J & J Auto starting in 1987 and currently operates a business at 14 Furlong.

Neighbors of the business living on Folsom Street attended the meeting and have previously submitted a petition of 50 signatures from nearby residents. They are

Black





**PRESIDENT:** Stephen Quigley - stephen.quigley@reverejournal.com MARKETING DIRECTOR: Deb DiGregorio - deb@reverejournal.com

## THE BEAUTIFUL, NEW VAN-GUARD USHERS IN A NEW ERA FOR REVERE

Guests at the ribbon-cutting ceremony for the beautiful, new Vanguard Waterfront Square Apartments at 660 Ocean Ave. knew that they were a part of a special event ushering in an era of luxury living along the shores of Revere Beach.

The unobstructed views of the ocean from the Vanguard are simply breathtaking. The state-of-the-art exercise facility, the clubroom, the barbecue area, and cabanas are superb amenities. We particularly liked the modern laminate wood flooring in the kitchen, dining, and living rooms and the spacious walk-in closets. In other words, there is much to admire about the Vanguard Apartments and it is not a surprise that they are filling up quickly with young professionals and couples moving to Revere to take advantage of this exciting residential opportunity.

One resident told us how convenient the location is with its five-minute walk to the Wonderland MBTA station while being able to leave your vehicle parked at the Vanguard's garage.

The Vanguard Waterfront Square Apartments are also bringing additional tax revenue and that certainly means a boost to the economic vitality of our city.

Mayor Brian Arrigo told the gathering at the property how as a young boy he would look forward to visiting the beach regularly with his family - and how proud he is today as the chief executive of the city to welcome the Vanguard to Revere. Arrigo credited previous leaders of the city for their vision of transforming the entire Wonderland and Revere Beach area into something grand and welcoming to residents and visitors.

We were pleased to see so many of our city officials at the ribbon-cutting ceremony, along with members of the Chamber of Commerce, led by new executive director Bob Upton.

We wish a bright and prosperous future for the Vanguard and we welcome its new residents to our city.



Marketing Director Deb DiGregorio - deb@reverejournal.com Assistant Marketing Directors Maureen DiBella - mdibella@winthroptranscript.com Senior Sales Associates Peter Sacco - psacco@everettindependent.com Kathleen Bright-Procopio - kbright@reverejournal.com Sioux Gerow - charlestownads@hotmail.com Legal Advertising Ellen Bertino - ebertino@eastietimes.com Ad Design Carol Alagero (classified) Editorial Senior Reporters Seth Daniel - seth@reverejournal.com Cary Shuman - cary@lynnjournal.com **Regular Contributors** Sue Ellen Woodcock - suewoodcock@reverejournal.com John Lynds - john@eastietimes.com Copy Editing, Layout Scott Yates - scott@chelsearecord.com Kane DiMasso-Scott - kdscott@thebostonsun.com **Business Accounts Executive** Judy Russi - jrussi@eastietimes.com





Revere High Senior Camila Cordoba (fifth from right) with the rest of her team on the Capstone Project regarding homelessness. Those on the project (not in order) include Milena Restrepo, Valentina Arrango, Sofia Gil, Christian Amaya, Cassandra MacDonald, Devin Garcia, Yasmin Valle and Jasmin Alves. Capstone Projects are a new alternative for seniors as a graduation project.

### Capstone CONTINUED FROM PAGE 1

documentary,' because I'm a photographer too," Cordoba said. "When we heard the stories, we wanted to be able to tell them and to show other people the stories of the people we encountered who were homeless...Soon, we decided it could be our Capstone senior project. I really hope the documentary opens eyes for people."

What they ended up producing was a high-quality documentary about homelessness in Boston, telling personal stories of the homeless men and women (with their permission).

Senior Sofia Gil said that they spoke with a young man named Bob who had been sexually assaulted as a teen at home and had run away from home. After battling many problems on the streets, he was able to straighten out and get into a stable relationship. That resulted in a daughter. However, after the relationship went sour, he found himself back on the streets. "He told us he was a kid just like us saying he would never be like who he is," said Gil. "He said it's easier to become like him that we might think. I think I learned that there isn't too much separating us from him like we might think. It could easily be me there one day. He told us, 'Every step you take today sets the stage for tomorrow.' That really stuck with me."

The Capstone Senior Project is a newer innovation at RHS and is only an option. While students are all required to turn in a portfolio their senior year that shows and demonstrates what they learned during the four years at RHS. However, some students can choose to pursue a special project called the Capstone. While it likely takes more time, work and energy to produce, students can use the skills they've learned in high school to pursue a passion they might have. Assistant Principal Jona-

than Mitchell said there are 10 Capstone Projects this year, including Cordoba's. them to get ready for real life." Senior Christian Amaya said the project has changed him in a way that schoolwork

Some of the others include never would have. a public mural, a dermatolo-

"We're going to start a new system in conjunction with the state that will give a better sense of student achievement and look at things in a student's career through a broader lens - like the Capstone project. This allows kids to show their understanding through non-traditional ways. Sometimes a standardized test for kids doesn't reveal what they really know. This will help to show where kids are doing well and where they need supports. These types of Capstone projects also help them to get ready for real life." Senior Christian Amaya him in a way that schoolwork

"This whole experience will not be forgotten," he said. "We worked hard on this. As teen-agers, we learned a lot... Overall, I think we made a good statement. We showed people we're from Revere, Massachusetts and we have a viewpoint. We gave facts and our opinions and we tried to make a difference. I think we did make a difference."

In the end, Cordoba said the project wasn't a choice, but rather something they were compelled to do from inside.

"No one has ever done this big of a Capstone Project," she said. "The thing is, we didn't do this to graduate. We did this because we felt we should."

*Printer* Concord Monitor (N.H.)

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The Revere Journal reserves the right to edit letters for space and clarity. We regret that we cannot publish unsigned letters. Please include your street and telephone number with your submission. The Revere Journal publishes columns, viewpoints and letters to the editor as a forum for readers to express their opinions and to encourage debate. Please note that the opinions expressed are not necessarily those of The Revere Journal. Text or attachments emailed to editor@charlestownbridge.com are preferred. gy study, a JROTC personal improvement study and one about "crowd sourcing" – or tracking student behavior on a database.

"These are things the students have learned that they're applying to the real work," said Mitchell. "We have some very interesting projects this year. The crowd sourcing project is very interesting."

All of the projects will be presented publicly on June 8 at 11:30 a.m. in the Learning Commons. That public presentation is part of the process.

Supt. Dianne Kelly said the Capstone projects are part of making high school skills applicable to real-world problems. **LETTER** to the Editor

#### A piece of Revere's history Dear Editor:

It's hard to believe that Wonderland structure is no more. When I was growing up in the 1950's Wonderland and Suffolk Downs were the Disney Worlds of that time.

Thousands of people came to Revere to go to the "horses" by day and to go to the "dogs" at night.

My father was a Revere policeman who directed traffic at Suffolk and I would go with him some days to watch him guide hundreds of cars into the parking areas. When the first race went off, he would take me to eat at the Backstretch Kitchen where all the jockeys, grooms, etc. ate. It was very exciting for a 10 year-old . I remember when the last race was over, there would be people selling the Wondy program in the parking areas as 75 percent of those leaving horse track would then be going to the "dogs."

Bill Campbell RHS class 1960 Naples, Florida



## **POLICE** NEWS

#### ASSAULTED AT MOOSE

An elderly member of the Moose Club was violently assaulted in what was reported to be an unprovoked attack by another, younger member on Monday, May 23.

Around 6:23 p.m., it was reported that a 46-year-old member had been drinking at the club and got up from the bar. In what was described as random and unprovoked, he approached a 69-year-old member and began hitting him in the face repeatedly.

Nothing was said during the entirety of the situation, it was reported.

An arrest warrant has been put out for Jose Gutierrez, who has now been barred from the Moose Club.

#### **STOLEN GUN**

A Boulevard business owner reported on Monday, May 23, that a firearm he kept in his desk had been stolen.

Around 11 a.m., the man reported that a .22 calibre handgun he keeps in his desk was missing or stolen.

The official theft report of the gun was logged in.

#### **KNOCKS DOWN TELEPHONE POLE**

An alleged drunk driver was arrested last Wednesday, May 25, after knocking down a telephone pole and briefly closing down Lee Burbank Highway.

Around 12:15 a.m., police responded to a motor vehicle crash on Lee Burbank Hwy. and found a telephone down in the roadway – hit by a vehicle containing a male and several passengers.

The road had to be closed down briefly, and the man appeared to be intoxicated.

The were no injuries to either party and several of the passengers had fled the scene on foot before police arrived.

Bedoya-Coral, Edwin 22, of 71 Thornton St., was charged with operating under the influence of alcohol and

negligent operation.

#### **BUSY NIGHT**

It was the first really hot day on Saturday, May 28, and the calls poured into the Revere Police as such.

Lt. Amy O'Hara reported that on the 4 p.m. to midnight shift, the RPD logged in 90 calls for service, which is a recent record for that period of time.

#### TRIED TO GET IN

When Revere Police arrived on Argyle Street for a break in progress, they instead found a jilted girlfriend sitting on the front steps surrounded by shot glasses.

Around 9:49 p.m., police were called to the scene for the woman trying to break into the home. The man in the home said the female outside had gotten crazy and out of control and he had told her to leave

Once outside, she allegedly tried to break in.

She continued to scream and remain out of control all the way to the police station.

Ceristine Broderick, 45, of 15 Argyle St., was charged with disorderly conduct, and malicious destruction of property over \$250.

#### POLICE USE NARCAN

Revere Police revived a man with Narcan in the bathroom of the Dunkin' Donuts on Beach Street around 2 a.m. last Thursday, May 26.

Police discovered the man overdosing on opiates and immediately used the Narcan to bring him back to consciousness. Revere Police only recently began carrying Narcan and this was the third or fourth case of them using it to

bring someone back. Revere Fire has carried Narcan for many years.

Black

#### **APPEALS COURT** UPHOLDS DECISION

The Massachusetts Appeals Court affirmed a Revere man's manslaughter conviction in the fatal beating of 22-year-old Jose "Danny" Alicea outside a downtown Boston nightclub.

Anthony Villalobos, 28, of Revere, was one of seven men found guilty in Alicea's homicide at the hands of a tuxedo-clad mob outside a downtown nightclub. Six more were convicted of beating three of Alicea's friends during the same incident near Club 33 on Stanhope Street during the early morning hours of Aug. 21, 2009.

On appeal, Villalobos claimed that the evidence at trial was insufficient to support a conviction, that the prosecutor's closing argument was improper, and that his attorney at trial was ineffective. In a 28-page decision authored by Justice Sidney Hanlon, the Appeals Court roundly rejected these claims. Citing testimony that Villalobos was one of the "more aggressive" assailants in the fatal encounter and case law that taking part in the "vicious beating of one man by several assailants creates an inference of intent to do grievous bodily harm or, at least, to do

an act which would create a plain and strong likelihood of death," the Appeals Court wrote that "We are satisfied that there was no error in the [judge's] denial of the defendant's motion for a required finding of not guilty."

Though the defendant did not object to the prosecutor's closing argument at trial, he claimed on appeal that the argument misstated the evidence by suggesting Villalobos was part of the group

Ε

\$25; student rush, \$15. Boston

Center for the Arts, 527 Tremont

St., Boston, speakeasystage.com.

**Blood on the Snow** 

that beat the victim. The Appeals Court, however, found "several eyewitnessthat es identified the defendant as a member of the red and

black-attired group that together participated in beating the victims" and that "Video surveillance corroborated some of this testimony."

The defendant also claimed on appeal that his trial attorney should have argued that he invoked his right to counsel while being read his Miranda rights by Boston Police detectives. The Appeals Court found that the nominal invocation was in the context of his refusal to initial the written form in which he was advised of his rights, and found further that the trial judge "correctly applied the law to the facts" when he denied a motion to suppress the defendant's brief post-Miranda statement.

Finally, the defendant also claimed that the trial judge should have acted on the trial prosecutor's report that two jurors were sleeping during different portions of the trial. The majority of the court found otherwise, based on a trio of 2015 decisions by the Supreme Judicial Court.

"First, if the jurors in question did fall asleep, it appears to have been shortlived, brought as it was to the immediate attention of the court by an alert prosecutor," Hanlon wrote. "Second, this defendant's lawyer said nothing at all about the issue; one co-defendant's lawyer said only that one of the two jurors appeared alert to him. Despite the judge's explicit inquiry about what the prosecutor wanted him to do, no one requested that the judge conduct a voir dire, or excuse either juror – or do anything other than monitor the situa-

## **ARREST** Report

crime.

#### MONDAY, MAY 23

Robert D. Maguire, 38, of Chelsea, was arrested on an outstanding warrant.

James A. Griffin, 49, of Revere, listed without an address, was arrested on an outstanding warrant and on a charge of illegal possession of a Class A controlled narcotic substance.

Paula A. Seretta, 52, of 110 Eliot Rd., was arrested on an outstanding warrant and on a charge of operating a motor vehicle with a suspended license, subsequent offense.

Michael P. Gaeta, Jr., 25, of Malden, was arrested on an outstanding warrant.

Michael E. Brewster, 48, of 38 Larkin St., was arrested on three outstanding warrants and on a charge of trespass-

Richard F. Halloran, 38, of Londonderry, N.H., was arrested on charges of assault & battery, strangulation, ma-

**THURSDAY, MAY 26** Shane Allen Corbett, 23, of Winthrop, was arrested on a charge of operating a motor

vehicle with a suspended license. He also was cited for the civil motor vehicle infraction of failing to stop for a traffic control sign or light.

licious destruction of proper-

ty over \$250, intimidation of

a witness, and two counts of

making a threat to commit a

WEDNESDAY, MAY 25

Edwin C. Bedoya-Coral,

22, of 71 Thornton St., was

arrested on charges of opera-

tion of a motor vehicle while

under the influence of liquor

and negligent operation of a

of 15 Argyle St., was arrested

on charges of disorderly con-

duct and malicious destruc-

tion of property over \$250.

Christine L. Broderick, 45,

motor vehicle.

#### WEEKLY CRIME REPORT

| Journal Staff Reports                                   | ba<br>Sh       |
|---------------------------------------------------------|----------------|
| House Breaks: (2)<br>Malden Street; and Rumney<br>Road. | Wi<br>Re<br>Sq |
| Xuau.                                                   | Br             |
| Commercial Breaks: (0)                                  | H              |
|                                                         | ler            |
| Motor Vehicle *Thefts/                                  | Hv             |
| Breaks: (3)                                             | Са             |
| *Squire Road; *Charger                                  | Sh             |
| Street; and *Charger Street.                            | Ye             |
|                                                         | Ro             |
| Motor Vehicle Accidents:                                | ing            |
| (26)                                                    | Ro             |
| Drown Cirolas Mahanay                                   |                |

Brown Circle; Mahoney Circle; Broadway; Lee Bur-

**7UMBA** 

ank Hwy/Railroad; North nore Road; Everard Street; /ashington Avenue; Temple/ evere; Bennington Street; quire Road; Squire Road; roadway; Lee Burbank wy; Winthrop Avenue; Sam/Franklin; Lee Burbank wy; Parkway; Centennial/ ampbell; Broadway; North hore Road; Ocean Avenue; eamans/Park; North Shore oad; Jefferson Drive; Washgton/Rand; and North Shore oad.

House Parties/Loud Stereo Complaints (after 9 p.m.): 4

#### ELDER ASSET PROTECTION Protect Your Home For Your Heirs Life Estates \* Trusts \* Health Care Proxies

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Tamara Gverdtsiteli

Cherry Orchard festival features the singer tagged "the Russian Edith Piaf," the Moscow Male lewish Capella group and Chamber Music Ensemble, performing "Mamele, the Mother's Eyes," Sunday, June 5, 7 p.m. Cutler Majestic Theatre, 219 Tremont St., Boston.\$55-\$125. Visit Cutlermajestic.org.

**Goodnight Desdemona** (Good Morning Juliet) Wellesley Repertory Theatre at Wellesley College presents Ann-Marie MacDonald's comedy, her revision of Shakespeare's "Othello" and "Romeo and through June 26, Juliet," Thursday, Friday, 7 p.m.; Saturday, 2,7 p.m.; Sunday, 2 p.m. Ruth Nagel Jones Theatre. \$20; seniors, students, \$10.Call 781-283-2000. Wellesleyrep.org.

RI. Trinityrep.com.

Y

Jerusalem

Wilbury Group of Providence closes its season with the Patrick Gabridge's new play has Rhode Island premiere of Jez Butterworth's epic Tony and Olivier award-winning play, through June 4, 393 Broad St. Visit thewilburygroup.org/ Jerusalem.

tion," which the judge did.

#### Oberon

American Repertory Theater's avant garde club at 2 Arrow St., Cambridge, offers The Bang Group's new dances, June 3,5 8 p.m. (\$10-\$25); The Story Collider, June 7, 8 p.m. (\$10-\$12); Mediterranean Pulse- Ritmi Della Terra, June 14, 8 p.m. (\$10-\$20); Thinkin' Big Band's presentation of Sinatra and More, a tribute to Frank Sinatra, Ella Fitzgerald, Louie Armstrong and Billie Holiday, and Nat "King" Cole, June 16, 8 p.m. (\$15-\$20). Visit Cluboberon.com.

#### **Benjamin Clementine**

The 27-year-old London-born pianist performs Monday, June 6, 8 p.m., at The Sinclair, 52 Church St., Cambridge Standing room only, patrons must be 18+years old. Advance tickets, \$15, day of show, \$18. Visit WorldMusic.org or call 617-876-4275.

#### Mud Blue Sky!

Bridge Rep of Boston presents Marisa Wegrzyn's comedy, through June 5, starring Boston favorites Adrianne Krstansky, Leigh Barrett and Deb Martin. Boston Center for the Arts, Calderwood Pavilion, Deane Hall, 527 Tremont St., Boston. Visit www.bridgerep.org.

#### **Rachil Shatil**

Gallery at Spencer Lofts features Israeli-born artist Rachel Shatil's solo exhibition, "Away From Home," through June 3. She encourages parents and teachers to bring children. Gallery hours by appointment only. 60 Dudley St., Chelsea. Call 857-225-1154 or mailto:racheli@rcn.com

#### Lobster Girl

AROUND

The world premiere of this Cape Ann-based musical comedy, with book by Weylin Symes, music and lyrics by Steven Barkhimer, lights up Stoneham Theatre's stage, June 9-26, 395 Main St., Stoneham. Visit www. Stonehamtheatre.org.

#### **Club Oberon events**

The 2 Arrow St., Cambridge venue. features Dance NOW, a dance cabaret, June 3,5, at 8 p.m. The Donkey Show returns June 4, at 10:30 p.m. and is performed every Saturday night. and "Sh\*t-Faced Shakespeare," every Saturday night, June 4-Sept. 3 at 7:30 p.m. Visit www.americanrepertorytheater.org.

#### Dogfight

SpeakEasy Stage Company presents Benj Pasek and Justin Paul's musical, Dogfight, with book by Peter Duchan, through June 5, Tickets, from \$25; age 25-under, been extended through June 5, at the Old State House, 206 Washington St., through the Bostonian Society and National Park Service, starring some of Boston's finest award-winning stars: May 26-29, June 1-5, at 7 p.m. Visit Eventbrite or www. BloodontheSnow.com.

#### Late Night Catechism

Vicki Quade and Maripat Donovan's huge hit with Sister leading the interactive classroom takes center stage, through June 12, Trinity Repertory Company's Dowling Theatre, Providence,

#### Lettice and Lovage

Gloucester Stage Company kicks off its new season with Peter Shaffer's beloved play, starring Lindsay Crouse, and directed by Benny Sato Ambush, through June 11: Wednesday-Saturday, 7:30 p.m.; Saturday, Sunday, 2 p.m. 267 East Main St., Gloucester. Visit Gloucesterstage. com.

## FUNDRAISER - for Project PX -

with Natalie (from Cal-Zone) Wednesday, June 15<sup>th</sup> St. Anthony's Church Hall \$10.00 Donation Project Making Poverty EXtinct



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## Urania 'Rae' Barrasso

Miss Massachusetts of 1947

Urania "Rae" (Nickolaides) Barrasso of Revere, formerly of Malden, passed away May 25. She was 88 years old.

A former model and Miss Massachusetts of 1947, she was the Beloved wife of the late Pasquale Barrasso; dear friend and longtime companion of Vincent Conte; loving mother of Kimberly Barrasso of Revere and her extended family, Vincent Conte Jr. and his wife, Patty of Marblehead, and Donna Conte and her husband, Thomas of West Peabody; cherished grandmother of Dante Barrasso, Nicole and Julie O'Brien and Arianna and Eva Conte; sister in -law of Tony Barrasso of East Boston; dear sister of the late George Nickolaides.

Family and friends will

## Maria Stasio

Of Salisbury, formerly of Revere

Maria (Malfitano) Stasio of Salisbury, formerly of Revere, died on May 29.

She was the beloved daughter of the late Domenic and Marianna (Misiano); loving wife of the late John; cherished mother of Nancy Camley and her companion, Mark Martin of Salisbury, John Stasio and his wife, Donna of Haverhill, David Stasio of Chelsea and Michael Stasio and his wife, Annmarie of North Reading; dear sister of Tina Pisani and the late Pat of Revere, Rocco Malfitano and his wife, Lorraine of Stoneham, Anthony Malfitano and his wife, Sheila of Revere and the late Vito Malfitano. Maria is also survived by 13 grandchildren, three great-grandchildren and many nieces and nephews. Her Funeral will be held from the Paul Buonfiglio & Sons-Bruno Funeral Home, 128 Revere Street, Revere on



honor Urania's life by gather-

ing in Vazza's "Beechwood"

Funeral Home, 262 Beach

Street Revere at 9 a.m. today,

Wednesday, before leaving in

procession to St Anthony's

Church for a Funeral Mass to

be celebrated in her name at 10

a.m. Interment will follow in

Woodlawn Cemetery, Everett.

For guest book and directions

www.vazzafunerals.com.

Friday, June 3 at 8 a.m. followed by a Funeral Mass in St. Mary of the Assumption Parish on Friday at 9 a.m. Relatives and friends are kindly invited. Visiting hours will be Thursday from 4 to 8 p.m. Interment will be in Woodlawn Cemetery. In lieu of flowers, donations can be made in Maria's name to Reid Sacco Cancer Fund, ECCF/Reid Sacco AYA Cancer Fund, 175 Andover Street, Suite 101, Danvers MA 01923. Please visit guestbook at www.Buonfiglio.com.

## Giovanni Traina

Of Italy, formerly of Revere

Giovanni Traina of Italy, formerly of Revere, died on May 8. The beloved son of Guiseppa "Pina" (Turco) and Salvatore Traina of Revere, he was the adoring brother of Michelle Traina and Daniel Traina Sr., both of Revere; cherished uncle of Kaylee Traina and Daniel Traina Jr. and their mother, Amanda Biancardi of Revere; treasured grandson of Concetta Turco of Revere and the late Giovanni and Inmacolata Traina of Italy; dearest nephew of Massimo and Nancy Turco, Maurizio and Pamela Turco, Franca Turco and Stephen Powers, Alex and Jessica Turco, all of Revere, Giovanna (Traina) Bettega, Angela (Traina) Gualco, Emanuele and Silvana Traina, Gabriella (Traina) Barabino and Michela (Traina) DeTursi, all of It-



## **OBITUARIES**

### Joseph Ranaudo

W.D. Hunt Company CEO, passionate

about animal rescue

Joseph "Joe" A. Ranaudo of South Grafton, formerly of Revere, died on May 27.

He was the beloved son of the late Joseph and Mary (Cogliano); dear brother to Linda Mallery and her husband, William of Kentucky and is also survived by caring cousins and many friends.

Joe was a talented photographer, had many admirers of his work and enjoyed sharing his hobby with others. He was an avid sports fan, was passionate about animal rescue and had a fondness for cats especially. He was CEO of W.D. Hunt Company where he worked for 11 years and considered his coworkers to be a second family.

His Funeral will be held from the Paul Buonfiglio and Sons-Bruno Funeral Home, 128 Revere Street, Revere, to-

## Lawrence 'Larry' Kelley

com.

NStar retiree

Lawrence R. Kelley of Revere on May 26th. Beloved son of the late Stephen and Alice (Murphy).

Cherished husband of Mary (Jankun). Dear father of Kayla of Boynton Beach, FL. Brother to Paul and his wife Lois of Lacey, WA and Stephen and his wife Beverly of Plymouth, MA. Cherished son-in-law to Joanne Jankun of Revere, MA. Brother-in-law to Walter Jankun and his wife Wendy of Boynton Beach, FL and sister-in-law Annette Jankun of Peabody, MA. He is also the uncle and great-uncle to by many nieces and nephews. Larry was a retired foreman of NStar and was a member of the Boston Shipping Association I.L.A Local 1066 and was also a Veteran of the US Air Force. He enjoyed spend-



day, Wednesday, June 1 at 10

a.m. followed by his Funeral

Mass at St. Anthony's Church

at 11 a.m. Relatives and

friends are kindly invited. In-

terment will be at Holy Cross

Cemetery. In lieu of flowers,

donations can be made in

Joe's name to the American

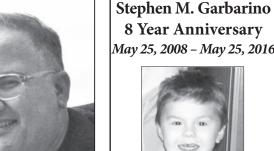
Liver Foundation, 39 Broad-

way Suite 2700, New York,

NY 10006. For guest book,

please visit www.buonfiglio.

ing time with his many friends and was an avid sports fan. Funeral from the Paul Buonfiglio and Sons-Bruno Funeral Home 128 Revere Street, Revere on Saturday, June 4th at 9:00 a.m. Funeral Mass at the Immaculate Conception Church at 10:00 a.m. Relatives and friends kindly invited. Visiting hours will be held on Friday from 4-8 p.m. Interment at Puritan Lawn Cemetery.



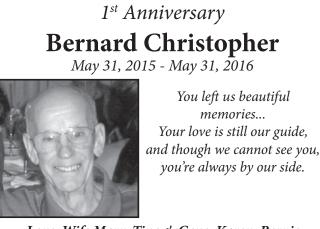
#### "My Scooby Doo" How I miss You, My sweet litle one You gave me so much love and joy in your short time here on earth with Us. What keeps me going, is knowing We will meet again one day.

Love Gramma, who adores you Stephen M. Garbarino 8 Year Anniversary May 25, 2008 – May 25, 2016



"They say the pain will go away," Eight long years have passed now and nothing has changed. The pain and emptiness in my heart still remains the same as the day you were taken away. Ever since then, every day I wake up the battle continues, hoping and wishing that it was all just a bad dream, only to realize *it was all too real and the pain in* my heart is all so real. It will always be there right to the end. It will only go away the day when I see you and hold you in my arms again. Until then there will always be a *void in my heart.* 

I will always love you and miss you Little Buddy. Love, Dad



Love, Wife Mary, Tina & Gene, Karen, Bernie, Donna, Tommy, MariBeth, Grandchildren, & Great Grandchildren



Those we love can never be more than a thought away.... *For as long as there's a memory* they live in our hearts to stay.



aly. Giovanni is also survived by 23 loving cousins and 19 great cousins. Memorial service from the Paul Buonfiglio & Sons-Bruno Funeral Home, 128 Revere St., Revere will be held today, Wednesday, June 1 at 9 p.m. Relatives and friends are kindly invited. Visiting hours will be today, Wednesday, from 4 to 9 p.m. Interment will be private. Please visit guestbook at www.Buonfiglio.com.

To place a Memoriam in the Journal, please call 781-485-0588



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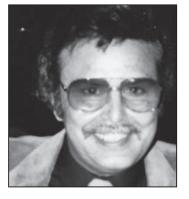
#### Retired Everett Police Lieutenant

**Carl Ferullo** 

Carl A. Ferullo of Saugus, formerly of Revere, died on May 30. Carl was a

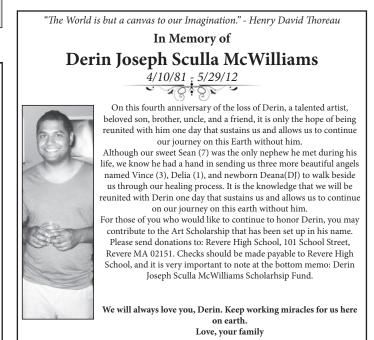
lifelong member of the D.A.V. and the American Legion. He served in the United States Navy, was a lieutenant of the Everett Police and spent 37 years as an officer. He enjoyed his job and took pride in serving the community.

The beloved son of the late Orlando and Angelina (Tempesta), he was the husband of Carol (Morgan) of Everett: cherished father of Cindy Tuton and her husband, John "Buddy" of Everett, Tracey Boyd of Everett and the late Kenneth "Kenny" Ferullo and his wife, Mary; loving grandfather of Michael Tuton, Melissa Tuton, Richie Boyd and his wife, Stacy, Ryan Tuton and his wife, Erica, Anthony Ferullo, Kenny Ferullo Jr. and his wife, Susie, Katie Tuton, Angelina Ferullo and the late Robert "Robbie" Boyd



great-grandchiland seven dren; dear brother of the late Dorothy DuPont and is also survived by many nieces and nephews.

His Funeral will be held from the Paul Buonfiglio & Sons-Bruno Funeral Home, 128 Revere Street, Revere on Monday, June 6 at 9 a.m. followed by a Funeral Mass at St. Anthony's Church at 10 a.m. Relatives and friends are kindly invited. Visiting hours will be held on Sunday from 2 to 6 p.m. Interment will be at Woodlawn Cemetery. For guestbook please visit www. buonfiglio.com.



Forever in our hearts, & *Lovingly remembered always* The Family of Arthur & Rose



OBITUARIES As of April 1st All obituaries and death notices will be at a cost of \$75.00 per paper. That includes photo. Please send to obits@reverejournal.com or call 781-485-0588

## 'Secret Sunflower Project' looks to grow in highly visible locations

#### Photo and Story by Seth Daniel

When Brendan Griffin and Margaret Cresta were in Boston one day recently, they wondered what would happen if all the sudden sunflowers started spontaneously growing in odd places.

On the side of Boston City Hall.

Right in Copley Place. Or even on the Boston Common.

Being from Revere, Cresta said it would be funny to all the sudden see patches of sunflowers smiling from Revere Beach, or even in the front of City Hall.

It brought a laugh to what had been a stressful day for both of them, and that little bit of happiness got them to thinking.

"We decided to launch the 'Secret Sunflower Project,"" said Cresta, who is a 2010 Revere High graduate. "We envision being out in Boston or

driving in Revere and seeing sunflowers growing in a very visible and unlikely place. People might wonder how they got there. We really want to get a lot of people involved. Our goal is one person from every state to plant at least one sunflower in a very visible location this spring.'

Griffin said they set up a website and have hit social media very heavy in hopes of gaining momentum for the fun project.

"The idea is to get a package of sunflower seeds, whether you get them yourself or order them from us, and plant the seeds," he said. "Then, you have to send the seeds to someone else. In order to spread happiness, we will need as many planting hands as possible.'

After hitting social media sites in a big way, the duo was able to get 2,000 followers on Twitter in two weeks. That worldwide reach has seen some odd new partners.

Already, they have sent seeds to Patriot star Julian Edelman's mother in California.

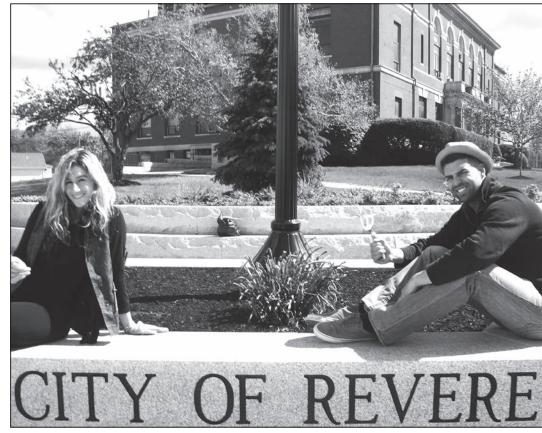
They also have a school in Mexico participating and an individual in Saudi Arabia who was excited about the Secret Sunflower Project.

Additionally, they have partnered with the Paul Revere School Summer Program to plant and learn about sunflowers.

"Hopefully the sunflowers all get planted before it's too late and I think getting one in every state is possible," said Cresta. "It's exciting to see things come to life."

They stressed that the project is strictly for fun and it's not a business to make money. They said they don't make money off of shipping out seeds, but simply cover their costs.

"We're simply looking to plant happiness and positivity into our summer this year," said Cresta.



Revere resident Margaret Cresta and Brendan Griffin are combining their efforts to launch the for-fun 'Secret Sunflower Project' this summer - planting sunflowers secretly in highly visible locations all over the country.

#### **Chelsea Art Walk**

Chelsea lights up with this annual Art in the Park festival, June 11,12, with new outdoor venues, an Indy film festival, fine art, music with local bands and hiphop artists, a new play, visits to galleries, gardens, and much more.Information, call 617-875-3188.

#### Jimmy Fund Scooper Bowl

Valvoline Instant Oil Change will host the annual all-you-can- eat Jimmy Fund Scooper Bowl fundraiser, featuring 30 flavors to scoop up and entertainment to enjoy, June 7-9, noon-8 p.m., City Hall Plaza, Boston. Advance tickets, \$10; kids 3-9 years old, \$5; under 5, free; day of event, \$15, \$10, free.

#### Funny Girl

Bill Hanney's North Shore Music Theatre, 62 Dunham Road, Beverly, opens its new season June 7-19, with "Funny Girl," starring Broadway veteran Shoshana Bean, and featuring celebrated award-winning former Revere native, Susan Cella, Iuesdays-Thursdays, /:30 p.m.; Fridays, Saturdays, 8 p.m.; Wednesday, Saturday, Sunday, 2 p.m. Tickets, \$54-\$79. Visit nsmt.org or call 978-232-7200.

tions gratefully accepted. Visit www.Wheelocktheatre.org; more information, call 617-879-2252.

#### Matilda the Musical

Royal Shakespeare The Company and the Dodgers pres-Roald Dahl's "Matilda," ent multi-international, national award winning play, making its Boston premiere, June 14-26, as part of its first national tour, Boston Opera House, 539 Washington S., Boston: Tuesday-Thursday, 7:30 p.m.; Friday, 8 p.m.; Saturday, 2,8 p.m.; Sunday, 1,6:30 p.m. Tickets start at \$44. Visit Ticketmaster, call 800-982-2787.

#### **Next Voices Festival**

New Repertory Theatre presents free, new play readings, featuring works by Lila Rose Kaplan, Walt McGough, James McClindon and Cassie M. Seinuk, June 4,5, at Arsenal Center for the Arts Black BoxTheatre, 321 Arsenal St., Watertown. Reservations, schedule, call 617-923-8487.

#### **Emerging Latino** Artists 2016

Works by Latino artists through-

the Cambridge venue. \$12, students at the door, \$10. Visit Improvboston.com.

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#### Angels in America Part One

Theatre Company Salem performs Tony Kushner's award-winning play, opening with previews, June 9,10, opening night and reception, June 11, running through June 24. 35 Congress St., third floor, , Salem. \$12-\$28; student night, June 15, \$5. Visit Salemtheatre.com.

#### Lola Marsh

Tel Aviv-based indie band, Lola Marsh, performs Wednesday, June 1, 9 p.m. at The Sinclair, 52 Church St., Cambridge. Advance tickets, \$20, day of show, \$25. Standing room only, patrons must be 18+ years old. Visit WorldMusic.org or call 617-876-4275.

#### Jazz at the Firehouse

Houston Person performs, June 5, 5 p.m., Frank Vignola and Vinny Raniolo, June 12, at Zumix's Jazz at the Firehouse, 260 Sumner St., East Boston. \$15. Visit www. Zumix.org. or

"Expressions," is on display June 5-July 2, at the Clock Tower Gallery, Winthrop Cultural Center, 45 Pauline St., Winthrop. Artists reception, Sunday, June

C

E

5, 1-5 p.m. Gallery hours, Thursday, 6-8 p.m.; Saturday, 2-5 p.m. Visit www.winthropculturalcouncil.org.

#### Last of the Red Hot Lovers

The Cape Playhouse kicks off its season with this Neil Simon comedy, June 7-18, Monday-Wednesday, 7:30 p.m.; Thursday-Saturday, 8 p.m., matinees, Wednesday, Thursday, 2 p.m., Saturday, 4 p.m.820 Main St., Route 6A, Dennis. Tickets start at \$35. CapePlayhouse.com. I Was Most Alive with You

Playwright Craig Lucas directs the world premiere of his play, "I Was Most Alive with You," performed by deaf and hearing actors, in English and American Sign Language, with the Huntington Theatre Company, through June 26, Boston Center for the Arts (BCA), Calderwood Pavilion,527 Tremont St., South End, Boston. Performances Tuesday, Thursday, 7:30 p.m.;

Friday, 8 p.m.; Saturday, May

28, 8 p.m.; all other Saturdays,

2,8 p.m.; Wednesday, Sunday,

www.bostontheatrescene.com orcall 617-426-5000.

#### **Boston Gay Men's** Chorus

Y

The illustrious 175 singers and dancers perform music from the 1960s to contemporary, including songs by the Beatles, Queen, Abba, Elton John, Madonna, Culture Club, Beyonce, Adele, Christina Aguilera, and others,-Friday, June 3, 8 p.m.; Sunday, June 5, 3,7 p.m., at New England Conservatory's Jordan Hall, 30 Gainsborough St., Boston. Special guest performer, Nick Adams. Tickets from \$20. Visit bgmc.org, or call 617-542-SING (7464).

#### Arturo Sandoval

El Mundo Boston presents Arturo Sandoval, with Matt Baker and the Trio, Saturday, June 5, 6 p.m., at The Cabot, 286 Cabot St., Beverly. Call 978-927-3100.

#### Variete`

The Cabot restores a bygone era with the 12-piece Berklee Silent Film Orchestra performing Berklee students' new film score, performed Live-to-Picture, featuring E.A. Dupont's Weimarera, masterwork, 1925 film "Variete`," digitally restored, Friday, June 17, 8 p.m. Doors open at 7 p.m. 286 Cabot St., Beverly. Esteemed professor Sheldon Mirowitz will host a pre-show, brief talk with student composers.\$25. Visit www.thecabot.org.

give visitors free garden passes, as part of an Essex Countrywide 17th century Saturdays celebration. Visitors may tour the grounds, visit the 1682 Hooper-Hathaway House, and enjoy the Living History Lab program, 11 a,m.-2 p.m. There are also guided tours at historic Turner-Ingersoll mansion, with regular admission fees, 115 Derby St., Salem. The 17th century Saturdays continue from June through October, on the first Saturday of each month, 10 a.m.-5 p.m. Call 978-744-0991 or visit www.7gables.org.

#### **Puppet Showplace Theater Gala**

Legendary First Night puppeteer Sara Peattie will be honored with a lifetime achievement award at the annual Puppet Showplace Theater Gala: Encounter the Extraordinary, June 7, 6-9 p.m., George H. Wightman Mansion, 43 Hawes St., Brookline. Event includes performances, music, food from Brookline's Brick Wall Kitchen, silent auction, and special guests, featuring A Celtic Sojourn, WGBH's Brian O'Donovan

#### Annual Nature Festival

Mass Audubon/Ipswich River Wildlife Sanctuary, 87 Perkins Row, Topsfield, presents its annual Audubon Nature Festival with activites for children and adults, Sunday, June 5, 10 a.m.-4 p.m., including animals, wildlife, birds of prey, guided walks, pond explorations, reptile and amphibian exhibits, an insect zoo, demonstrations, craft-making and more. Admission, \$15 per car, rain or shine. Visit www. massaudubon.org/ipswichriver.

#### The Belle of Amherst

Wheelock Family Theatre presents Jane Staab, performing a one-woman show, portraying revered poet, Emily Dickinson, in "The Belle of Amherst," June 3 and 6, 7:30 p.m. This is a special benefit production. 200 The Riverway, Boston. Tickets, \$10; additional donaout Boston will be displayed thorugh July 1 and kick off with an opening reception, to meet and mingle with the artists, Friday, June 3, 6-8 p.m. La Galeria at Villa Victoria Center for the Arts, 85 W. Newton St., Boston. Refreshments will be served. Visit info@ibaboston.org.

#### Christian McBride Trio

Scullers welcomes the Christian McBride Trio, with Grammy Award-winning jazz bassist Christian McBride, Christian Sands and Jerome Jennings, June 3,4, followed by Laszlo Gardony, June 9; the Rippingtons, June 10,11; Anthony Strong, June 16, and Pieces of a Dream, June 18, Scullers Jazz Club, Doubletree Suites by Hilton, 400 Soldiers Field Road, Boston.scullersjazz. com.

#### Magic the Gathering, the Show

The interactive parody tribute to the iconic nerdcore card game returns to ImprovBoston June 6, July 7, August 12, at

call 617-568-9777.

#### Menachem Pressler

The legendary pianist performs with the Parker Quartet, opening Rockport Music Center's chamber music festival, June 3, 7 p.m., Shalin Liu Performance Center, Main St., Rockport.\$65-\$98. Percussion ensemble Nexus performs June 4, 8 p.m. \$35-\$49; and Trio Solisti, featuring violinist Maria Bachmann, cellist Alexis Pia Gerlach and newly-appointed pianist, Fabio Bidini, perform Sunday, June 5, 5 p.m. \$38-\$52. Check for associated events with each concert. Visit Rockportmusic.org.

#### **Brilliant Traces**

Brown Box Theatre Project presents free performances of Cindy Lou Johnson's play, "Brilliant Traces,"June 4,5, 10-12, 8 p.m., Atlantic Wharf, 290 Congress St., Boston. info@driveprc.com.

#### **Expressions**

Artists Gail Dwyer and Mary Pat McNally's art exhibition,



times vary. Tickets start at \$25; senior, subscribers, BU community 35 below, student, military discounts. Check for related events. Visit huntingtontheatre.org, the Box Offices at 264 Huntington Ave. or BCA, or call 617-266-0800. **Construction of Self** 

## series

Boston Literary District features programs exploringvariedaspectsof identity, including Boston's Creation of Self: a walkingtour, Thursday, June 2, 6 p.m., meeting at Massachusetts State House steps, 24 Beacon St., Boston, (members, \$5; public, \$15), visit bostonbyfoot.org or call 617-367-2345; also Write Your Story: Mask Making Workshop for Kids, June 4, 2:30 p.m., at "The Mess" tent, Copley Square Park, Boston, free; open to the public. Visit hubbubfest.org. or call 617-764-3009.

#### the birds and the bees

Sleeping Weazel presents a festival of new plays: "Kate Snodgrass" "The Last Bark," Adara Meyers' "Birds," and Charlotte Meehan's "Beesus & Ballustrada," June 2-4, 9-11, 7:30 p.m., Boston Center for the Arts (BCA), Plaza Black BoxTheatre, 539 Tremont St., South End, Boston.Tickets, \$25; students, seniors, \$12. Visit

#### **3 Worlds Thru a Lens**

Opening reception for this new art exhibition featuring works by Skip Hoyt, Sylvia Whiting and Brenda Driscoll is Friday, June 3, 7-9 p.m., The Beebe Estate, 235 W. Foster St., Melrose. Gallery hours, Saturdays, June 4,11,18,25, from 11a.m. to 3 p.m.; closing reception, June 25, 11 a.m.-3 p.m. Contact sylmax99@yahoo.com.

#### Jeff Kinney

Because of a family medical emergency, "Diary of a Wimpy Kid" author Jeff Kinney replaces Rosemary Wells as HUBBUB: CREATIVE COMMOTION FOR KIDS literary headliner, Saturday, June 4, 12:30-1:30 p.m. Old South Church Sanctuary, 645 Boylston St., Copley Square, Boston. The event is part of the free festival for families throughout Copley Square.

#### **I7th Century** Saturdays

Starting Saturday, June 4, the House of the Seven Gables will

\$85. Puppetshowplace.org/gala, or call 617-731-6400, Ext. 101.

#### Fading American Landscapes

Valerie Isaacs' new exhibit of oil paintings is on display through June 19, at the Firehouse Center for the Arts' Institute for Savings Art Gallery, Market Square, Downtown Newburyport. She'll demonstrate her skill, Friday, June 3, 3-5 p.m.and visitors may greet her at an artist's reception, June 4, 4-6 p.m. Firehouse.org.

#### **Casablanca and the** Maltese Falcon

Firehouse Center for the Arts presents a Senior Readers' Theater public performance of these radio plays, Sunday, June 5, 1 p.m., Market Square, Newburyport. Free, open to the public.

#### **Reel Blues Fest**

Reel Blues Fest and Club Passim are launching Reel Blues at Club Passim, June 5, featuring established and newer blues musicians. All shows will be filmed by independent film-makers in Boston, and kick off with harmonica player-bandleader James Montgomery, 17-yearold Boston-based guitar prodigy Tyler Morris and host-blues radio personality Holly Harris. 47 Palmer St., Cambridge. Visit Passim.org.

## **Real Estate Transfers**

| BUYER 1                 | SELLER 1              | ADDRESS                   | CITY   | PRICE     |
|-------------------------|-----------------------|---------------------------|--------|-----------|
| FNMA                    | Randall, Cynthia L    | 1 Avalon St               | Revere | \$144,507 |
| Chavarria, Victor D     | Aguirre, Luz          | 54 Glendale St            | Revere | \$255,000 |
| Oliveira, Patricia M    | Quiroz, Ivan D        | 95 Grand View Ave         | Revere | \$350,000 |
| Rendon, Marcela C       | Casselli, Dominec     | 22 Hyde St #3             | Revere | \$255,000 |
| Muy, Mario I            | Ramanjanappa, Ashok K | 867 N Shore Rd            | Revere | \$310,000 |
| Connolly, William       | Giannetto, Judith     | 32 Philomena Ave #B       | Revere | \$375,000 |
| Dejesus-Sanchez, Omar   | Long, Robert A        | 595 Revere Beach Pkwy #44 | Revere | \$159,000 |
| Abeer&Associates Invest | Elbach, Mustafa       | 148 Squire Rd             | Revere | \$525,000 |
| Damico, Michael V       | Damico LP             | 37 Taft St                | Revere | \$579,000 |
|                         |                       |                           |        |           |

#### **REVERE POLICE OFFICERS AWARDED LIFESAVING MEDALS**

THE REVERE JOURNAL

PHOTOS BY SUE ELLEN WOODCOCK

Revere Police Department received lifesaving medals for helping others on Monday night, May 23 in the City Council chambers. Mayor Brian Arrigo pinned each officer with their medal in front of a packed room of friends and family.

#### Life Saving Medal

Lt. Randall, Officer Trifkovic, Officer Garcia and Officer Chhom were awarded lifesaving medals for removing two victims from a motor vehicle and providing CPR at the Wonderland Market Place on May 31, 2015. Both victims were revived by the officers and then treated by Cataldo Ambulance.

Officer Zingali was awarded a lifesaving medal for providing CPR to an elderly female who collapsed and became unresponsive at Nick's Deli on Washington Ave. on July 17, 2015. Officer Zingali was able to revive the female who was then treated by medical aid.

Sergeant Covino was awarded a lifesaving medal for his actions on April 14, 2015 at the over pass on Park Avenue regarding a suicidal male. Sergeant Covino was able to keep communications with the male active until he was able to forcibly take the male to safety.

Officer Langone was awarded a lifesaving medal

Several members of the for his actions during a call for an unresponsive male at the Four Points Sheraton Hotel on April 27, 2015. Officer Langone initiated police response to the scene, ensured the activation of medical personnel and then guided a female caller in the proper application of CPR. The female was able to perform CPR with the help of Officer Langone, which was instrumental in helping to save the victim's life.

#### **Meritorious Police Duty Award**

Officer Matthews was approved for a Meritorious Police Duty Award for his actions relating to a call for a man pointing a rifle at pedestrian and motor vehicle traffic at 250 Broadway. Officer Matthews quickly took control of the situation and led officers in an entry to the apartment where the suspect had retreated, which ultimately resulted in the suspect's arrest.

Officer Matthews was also approved for a Meritorious Police Duty Award for his actions on November 5, 2015. While patrolling the area of Gore Road and Rumney after reports of several motor vehicle breaks, Officer Matthews conducted a stop of a suspicious motor vehicle. Subsequently a firearm and ammunition were recovered from the motor vehicle.



Mayor Brian Arrigo poses with the newly decorated officers. Officer Vedran Trifkovic, Detective Marcos Garcia and Officer Chhom Pheachey, Sgt. Joe Covino and Police Chief Joseph Cafarelli.



Sgt. Joe Covino is congratulated by Mayor Brian Arrigo.



Mayor Brian Arrigo pins Officer Vedran Trifkovic.



Sgt. Maria Lavita attended the ceremony with her son Sawyer.



Sgt. Joe Covino, left, Officer Vedran Trifkovic, Detective Marcos Garcia and Officer Chhom Pheachey wait to be recognized before

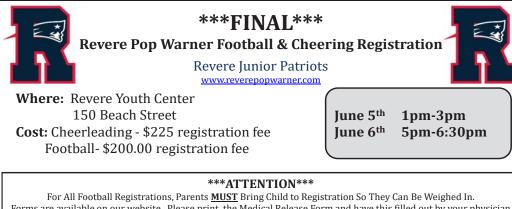
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Forms are available on our website. Please print the Medical Release Form and have this filled out by your physician and bring with you to registration. The Medical Form MUST be dated 2016. All athletes, please bring an original Birth Certificate Ages 7 – 15 (age is on July 31st 2016) \*\*\* If any equipment needs to be returned you must bring to registration, we will not be able to register anyone who has equipment and/or outstanding balances. \*\*\*

We would like to reach out to the parent community and ask if you would like to volunteer during the 2016 season. We have a few committees' that always need the help & support from volunteers. The following are the areas that we are requesting help in- Coaches, Fundraising Committee, Social Committee and Snack Stand Committee If you would like to volunteer please speak to us at registration or you can email us at: reverepopwarner@gmail.com Thank You,

**Revere Pop Warner** "Teams will fill up fast, don't get left out!" We are allowed only 35 registrations per team and registration will be closed at that time

## **PCSS** welcomes back its first college graduate as speaker

#### Journal Staff Report

The Pioneer Charter School of Science (PCSS) is pleased to announce Eshiemomoh Ikpeminoghena ("Momoh") Osilama of Revere as one of its graduation speakers on June 9.

Momoh is one of the first college graduates from the founding class of PCSS and he will never forget the close, tight-knit community of PCSS.

As he looks out at the PCSS Class of 2016, he'll see a familiar face. His sister, Ebosiogue "Abby" Osilama will be among the graduates; she is planning to study engineering at UMass Amherst.

The ceremony will be held Thursday, June 9 at 6 p.m. at Faneuil Hall in Boston.

"I am so grateful for the PCSS community and the friends I made there," says Momoh. "The teachers were passionate, the classes were small and the PCSS education certainly prepared me well for my college career."

Momoh majored in biology at Columbia University and plans to go to medical school in a few years after working in research and clinical positions.

"It is interesting as I was graduating high school my sister was just entering PCSS, so I was taking on the job as role model and helping to advise her on navigating her way through PCSS. My advice to her was to work hard, be passionate and stay focused."

that he will tell the upcoming graduating class of PCSS.

"There is much more to success than just being smart. You have to have compassion," he said. "Compassion is a way to communicate your intelligence. PCSS has certainly instilled in us the value, importance and passion for education. For the next four years as the students head to college I would remind them to remain passionate and continue to be motivated as before you know it college will go by so fast."

"We are so very proud of Momoh, Abby and all the graduates of 2016," said Sanela Jonuz, executive director of

It is that advice and more PCSS. "Seeing former students and hearing from them on their success not only motivates our students but give us tremendous pride that our student community at PCSS continues to thrive and excel in furthering their education and life experiences."

For the Osilama family, graduation day will be extra special watching a daughter take the stage as a graduate and a son speak to his alma mater.

"We are grateful to PCSS for the wonderful education both our children have received in a welcoming and nurturing environment," said Osilama Osime.

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RHS Lacrosse Seniors Alex Rindone, Kevin Chiles, Jordi Palma, Steve Noel, Michael Dellorfano, and Joe Ristino.

PHOTO COURTESY OF KEVIN CHILES

### **RHS SPORTS** Roundup

#### **RHS boys lacrosse** opens tourney tonight

The Revere High boys lacrosse team, which went undefeated in May with 10 straight victories to finish the season with a sterling 15-5 record, will play at North

Andover this evening (Wednesday) in a first-round contest of the MIAA Division 1 North sectional of the boys state lacrosse tournament.

The Patriots are seeded 10th of the 12 teams in the D-1 North, while No. An-

dover, which comes into the tourney with an 11-7 mark, is seeded seventh.

Unlike the other high school sports in which seedings are based solely on won-loss record regardless of the opponents a team may play during the season, lacrosse seedings for both boys and girls teams are drawn up by a committee which looks at strength of schedule, the league they play in, and other factors.

If coach Steve Magno and his crew are successful this evening, they will advance to meet No. 2 seed North Read-

ing, which sports a 17-1 mark, coach Steve Magno was in the next round at a date to be determined.

Sullivan is top **Offensive Player:** Magno Coach of Year

The accolades poured in for the Revere High boys lacrosse team, which finished with a 15-5 record the Year. Joining Sullivan on the NEC South first team all-star squad were five teammates:

Dan Muller - Attack; Steven Noel - Midfield; Kevin Chiles - Defense; Eric Bua -Defense/LSM; and Cam Mazza-Goalie.

named the NEC's Coach of

Patriots who garnered second team honors were: Anthony DeStefano – Attack;

Wesley Spagnuolo - Midfield; Mike Dellorfano - Defense; and Julian Giraldo -Defense

MIAA state softball tournament.

In an 8-1 victory over a very good Wakefield team, the Lady Patriot bats broke out in a big way, as some of the Revere girls who have been struggling at the plate of late came through with key hits.

Alina Giuliano had a single, double, triple, and two RBI; Juliana Cecere and Ally Hinojosa both delivered two hits and two ribbies; and Gabbie Cammarata belted a triple and a single.

Gia Santinello turned in a

strong effort in the pitcher's circle, holding a good offensive team to only one run.

In a 4-1 victory over a much-improved Lynn English squad, Olivia McManus spun the pitching magic, while Sam Woodman and Cammarata came through with the big hits on the day.

This past Sunday, the Lady Patriots ensured that Senior Day was a festive one with a 3-1 win over Everett. Giuliano delivered the key hit in the

Please see ROUNDUP Page 12

and fied for the MIAA state lacrosse tourna-

quali-

#### RHS Girls Basketball Car Wash



Sunday, June 5, 2016

10 am -2 pm

**Broadway Fire Station** 

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ment, at last week's meeting of coaches of the Northeastern Conference.

Patriot attack Eddie Sullivan, who turned in a tremendous season, scoring 100 points on 73 goals and 27 assists, was named the Offensive Player of the Year of the NEC South Division. In addition, Revere head

RHS softball team wins three straight, readies for tourney

The Revere High softball team snapped a three-game losing streak from the previous week with a trio of victories this past week, as coach Joe Ciccarello and his crew prepare for the upcoming



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| COUCH WEDNESDAY, JUNE 8                  | TH 2016                                 |
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| Weekend Sp                               | recials                                 |
| Friday, June 3rd through Sun<br>BAKERY   | day, June 5th                           |
| Mini Muffins Corn or Chocolate Chip.     |                                         |
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| California Sweet Red Strawbrries 1lb Pl  | kg <b>2/÷5.00</b>                       |
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|--------------------------------------|--------------------|
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| · . |                                        |                       |
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| b   | Butterball Honey Roasted Turkey Breast |                       |
| (   | McCadam Muenster Cheese                | \$ <b>3.99/l</b> b    |
| n ( |                                        |                       |

#### Meat

| 5 | Family Pack Specia             | ls                |
|---|--------------------------------|-------------------|
| 2 | Grade A Drumsticks             | <b>.79</b> ¢/lb   |
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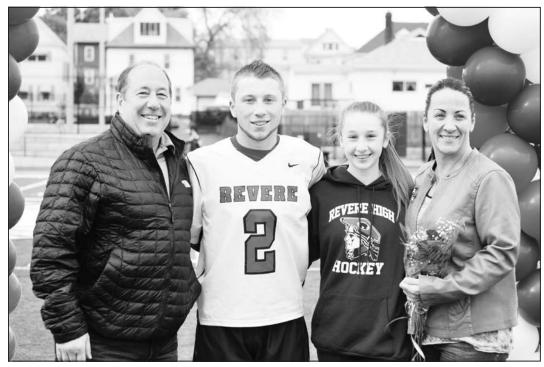
### **REVERE HIGH SCHOOL LACROSSE SENIOR NIGHT**

THE REVERE JOURNAL

Photos by Joe Prezioso

The Revere High boys' lacrosse team held

its Senior Night on Thursday at Harry Della Russo Stadium. The team has been on a tear of late, winning several games in a row.



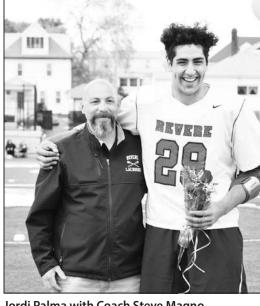
Kevin Chiles with dad, Kevin, mom, Krissie and sister, Emily Chiles.



Steve Noel with brother Eric, dad Steve, mom Kathy, sister Jacqueline, and grandmother, Marie.



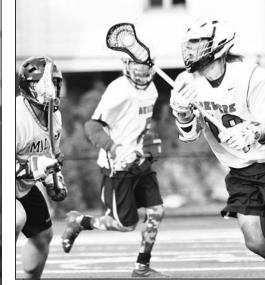
Michael Dellorfano with mom Elaine.



Jordi Palma with Coach Steve Magno.



Alex Rindone with parents Patricia and Bob Rindone.



Daniel Muller (19) protects the ball against Malden last Thursday, May 19.





# **CAMP 2016**

Campers will take part in arts & crafts, play sports from wiffle ball to basketball and enjoy weekly surprise entertainment. Breakfast and lunch will be included. Wear sneakers and bring a towel and bathing suit for surprise water activities.

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Dates: July 5 - August 11 (Monday-Thursday) Time: Regular Day 9:00AM - 2:00PM Extended Day 9:00AM - 5:00PM

**Ages:** 5-12

**Cost:** Regular Day - \$85 per camper per week Extended Day - \$125 per camper per week (sibling discounts available)

Pre-pay all SIX weeks by July 1st and get a free Friday field trip! (excludes Six Flags)

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Michael Hinojosa Director 150 Beach St 781–286–8190 revererec@revere.org

Black

Joe Ristino with dad Joe, Elaine and Hope.

## Roundup CONTINUED FROM PAGE 11

triumph, a two-run base hit with two outs.

"Through these past three games our defense has been playing much better and the young pitchers are coming through for us and that is the real story," said Ciccarello. "Pitching and defense win in the tourney."

Revere's scheduled season-finale with Marblehead -- which was a make-up of a previously postponed encounter -- was rained out on Monday, leaving the Lady Patriots with a fine 13-6 record for the regular season.

The seedings and pairings for the tourney were expected to be announced yesterday (Tuesday).

#### RHS girls lax wins final two contests to qualify for tourney

The Revere High girls lacrosse team has dared to go where no Lady Patriot lacrosse team has gone before -- qualifying for the post-season MIAA state lacrosse tournament.

The Lady Patriots punched their ticket for a Journey to the Tourney with victories in their final two games of the season this past week over Northeastern Conference South Division rivals Salem (10-7) and Gloucester (8-6).

The twins wins catapulted Revere into a three-way tie for first place in the NEC South with both of those teams, thereby qualifying all three for the post-season.

"I am extremely proud of my team for all they have accomplished," said RHS head coach Karen Atkinson. "The team play in both the Salem and Gloucester games was exceptional. Our seniors came to play in our last home game against Gloucester and they left everything on the field, advancing us to tournament."

The Lady Patriots, who finished with an 8-12 record overall, thus nabbed the 16th seed in the Division 1 North and were set to travel yesterday evening (Tuesday) to top-seeded North Andover (17-3) for a first-round match.

If Atkinson and her crew are successful, they will meet the winner of the Chelmsford-Haverhill contest tomorrow (Thursday).

#### RHS boys track contingent competes at State Meet

A number of members of the Revere High boys track and field team competed in this past weekend's Division 1 State Meet, including Josh Flanders, the Northeastern Conference long jump and 110 hurdles champion; Nelson Cevallos, the NEC high jump champ; David Sinatra in the 110 hurdles; Talal Hamza in the 100 meter dash; and Andy Em, who was a member of the 4 x 100 relay team with Sinatra, Flanders, and Hamza.

Although the Patriots did not come home with any medals with a sixth place or better finish, they turned in fine performances that earned plaudits from head coach Sam Ros.

"Josh ended his season pretty well," said Ros of Flanders, the first-ever double-NEC champ in RHS history. "He jumped 20'-10.5". He finished 16th in that event and missed making finals by 4.5 inches. Josh ran 16.36 in the hurdles finishing in 13th place. For someone who has only had one season of track, Josh's achievements are extraordinary. My only wish is that I had one more year with him. He has so much untapped potential and can only get better. He is performing this well and doesn't even have a grasp on the sport at all. Just imagine what he can do if he can be trained and taught properly.

"Nelson had a tough time in the high jump," said Ros. "The bar opened at 5'-11". Normally, he would have a few jumps at lower heights to

Please see ROUNDUP Page 13



#### Page 13

### **STUDENTS** Earn Academic Honors

#### Local students graduate from UNH

The following students graduated from the University of New Hampshire during the commencement ceremony held Saturday, May 21, 2016, in Durham, N.H. Students who received the honor of Summa Cum Laude graduated with a GPA of 3.7-4.0; students who received the honor of Magna Cum Laude graduated with a GPA of 3.50-3.69; and students who received the honor of Cum Laude graduated with a GPA of 3.2-3.49.

Cristina DiFabio of Revere earned a BS in Economics Cum Laude

Tiffany Burbank of Revere earned a BA in Psychology

The University of New Hampshire, founded in 1866, is a world-class public research university with the feel of a New England liberal arts college. A land, sea, and space-grant university, UNH is the state's flagship public institution, enrolling 13,000 undergraduate and 2,500 graduate students.

#### Gurska on Dean's List at WPI

Worcester Polytechnic Institute (WPI) has announced that Lindsay Gurska of Re-

## Roundup CONTINUED FROM PAGE 12

warm up, but because of the high opening he wasn't able to adjust. The jump surface was a little slippery and because Nelson didn't have spikes, he kept slipping and was unable to clear the bar. Nonetheless, this season has been great for Nelson. He should not be disappointed in his performance this weekend. We haven't had many conference champs in the past and for Nelson to be a part of those few is an accomplishment.

"Talal has been battling a hamstring injury all season," said Ros of Hamza, his top sprinter. "This performance was not one of his best. He ran 12.15 and finished 28th. But to be able to finish the season at states is a great cap to his high school career.

the shotput and discus; Helen Perez in the 400M hurdles; and the 4 X 100 relay quartet of Claritza Vasquez, Angelina Nguyen, Catherine Elam, and Duyen Nguyen.

vere, Mass., a member of

the class of 2017 majoring in

biology and biotechnology,

was named to the university's

Dean's List for academic ex-

cellence for the spring 2016

A total of 1,292 undergrad-

uate students achieved the

criteria required for WPI's

spring 2016 Dean's List. The

criteria for the WPI Dean's

List differs from that of most

other universities as WPI does

not compute a grade point av-

erage (GPA). Instead, WPI

defines the Dean's List by the

amount of work completed

at the A level in courses and

are rigorous and require a lev-

el of independence beyond

what is required in traditional

courses. WPI students go be-

yond the classroom to work on

open-ended problems in and

for communities around the

world. The problems are im-

portant and the impact is real"

said dean of undergraduate

studies Arthur C. Heinricher.

"Some of this nation's best

and brightest students come to

WPI to study engineering and

science and business and the

humanities. Those named to

the Dean's List have excelled

in all of their work, and we are

exceptionally proud of these

outstanding students."

"WPI's academic programs

semester.

projects.

"Rachel was seeded last in both of the throwing events and ended up 10th of 21 in discus and 13th of 31 in shotput," said RHS head coach Antonio LaBruna. "She ended the season consistently throwing over 30 feet in shot-put and over 80 feet in discus. Rachel's goal for next year is to throw over 90 feet in discus and if she can do that, she has a chance to score at the State Meet."

Helen Perez ran a 73.7 in the 400M hurdles. "Helen has been running extremely well the past couple of weeks and the goal for this meet was to break 70 seconds, but it just wasn't her day," noted LaBruna. "She stuttered on most of the hurdles which really slowed her time. Fortunately, Helen is a junior and will be back at this meet in a year's time with a chance at redemption." The Lady Patriot 4 X 100M relay team went into the meet without anchor leg Janine So, who was out with a quad injury. However, Duyen Nguyen stepped up in her place. "Duyen did a great job receiving her hand-off and busting that final 100M," said LaBruna. "She's a hard working senior, so I was happy she got to compete in a State Championship Meet. Our time of 55.5 wasn't what we were hoping for, but our relay team did some special things this season, breaking a school record and winning five of six relays during our dual-meet season. "We finished the season at 3-4 and while I would have loved to finish with a winning record, we are improving as a program," added LaBruna. "We are losing three of our top distance runners to graduation and a couple of sprinters/jumpers as well, so there are definitely some holes to fill, but the younger kids will be ready to step up."

#### Local students graduate from Malden Catholic

Malden Catholic recently celebrated the graduation of the Class of 2016 on Saturday, May 21st in the Doherty Gymnasium at Malden Catholic including Phillip Antonucci I, Anthony Borriello, Jacob Harkins and Nicholas Leone, all of Revere.

The 139 diplomas were conferred by Headmaster Mr. Thomas J. Doherty III. Members of the Malden Catholic Class of 2015 have received college scholarships with a four-year value of more than \$18 million. Among the scholarships were 40 Presidential Scholarships, 38 Dean's Scholarships, 6 Trustees' Scholarships and 8 other full scholarships.

Reflecting on his past four years spent at Malden Catholic, valedictorian Edward Tan of Medford told the crowd, "We are blessed to be in a community that promotes the dignity and respects the diversity of its members. With such a broad membership, it is not uncommon for our opinions to be shaped by a new influx of ideas. However, what I find truly remarkable about our school community is that everyone's opinions are respected." Tan continued, "I can say that Malden Catholic has shown me the possibilities of my own actions if I put in the effort. I hope that you have also experienced this yourselves. I do hope that in the years to come, you will put that same energy you once dedicated to your school work, athletics, and extracurriculars, into your futures." Valedictorian Edward Tan will attend Georgia Institute of Technology this fall and Salutatorian Colin Harvey of Lynn will attend Harvard University.

Graduation ceremonies began with an annual Baccalaureate Mass on Friday, May 20th, presided by Rev.



Shown from left are some of the graduates at Malden Catholic High School Christian Hannabury (Wakefield), Nick Botticelli (Salem), Brendan Lavallee (Medford) and James Augustin (Everett).

Austin H. Fleming, pastor of Holy Family Parish in Concord, MA. The Call to Worship was offered by Student Council President, Cameron Zahner of Melrose who will go on to attend Tufts University.

About Malden Catholic For more than eighty years, Malden Catholic High School has maintained a tradition of leading students to achieve academic excellence in a Catholic, familial atmo-

sphere. Annually, 99 percent of Malden Catholic graduates attend college. The Class of 2016 Graduates applied to 225 colleges and universities distributed over 33 states, the District of Columbia, and Canada. Members of the Class of 2016 have received college scholarships with a four-year value of \$18 million dollars.

Recognized for its dedicated faculty, challenging curriculum, spiritual guidance, social outreach, and championship caliber athletic programs, Malden Catholic educates young men from more than 40 communities surrounding Boston. A Xaverian Brothers Sponsored School,

Malden Catholic is accredited by the New England Association of

Schools and Colleges. Further information on the school may be found

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| ar school community is that veryone's opinions are re-                                                                                                                                                                                                                                                                                                 | Give the Gift                                                                                           | of                                                                                                                                          |
| bected." Tan continued, "I<br>in say that Malden Catholic<br>as shown me the possibilities<br>if my own actions if I put in<br>e effort. I hope that you have<br>so experienced this your-<br>elves. I do hope that in the<br>ears to come, you will put<br>at same energy you once<br>edicated to your school work,<br>hletics, and extracurriculars, | Hometon<br>REVERE JOULA<br>CHELSEA REC<br>VOLA HOMETOWN NEWARATER AND<br>SUNTAINSENT<br>Name<br>Address | A year's subscription to<br>The Revere Journal,<br>The Chelsea Record or<br>The Winthrop Sun-Transcript,                                    |
| to your futures." Valedicto-                                                                                                                                                                                                                                                                                                                           | Address                                                                                                 |                                                                                                                                             |
| an Edward Tan will attend                                                                                                                                                                                                                                                                                                                              |                                                                                                         |                                                                                                                                             |
| eorgia Institute of Technol-                                                                                                                                                                                                                                                                                                                           | City                                                                                                    | State ZIP I                                                                                                                                 |
| gy this fall and Salutatorian<br>olin Harvey of Lynn will at-<br>nd Harvard University.<br>Graduation ceremonies<br>egan with an annual Bac-<br>laureate Mass on Friday,<br>tay 20th, presided by Rev.                                                                                                                                                 | Clip this and mail i<br>The                                                                             | n or stop by the office 8:30AM - 5PM<br>Independent Newspapers<br>885 Broadway, Suite 105<br>Revere, MA 02151<br>on call us at 781-485-0588 |
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"David's finish to the season was not what we had hoped for," noted Ros of Sinatra. "Despite that, he continues to be one of the best hurdlers in the conference. He will continue to be one of the best next year as he is only a junior. David ran 16.62 and finished 16th. As we have learned this season, he will also be one of the top long jumpers in the conference next year as well. If he continues to improve, he makes a solid case for best athlete in the conference next year.

"The relay team ran 45.79, finishing 15th, which is their best time this season," added Ros. "The race was not perfect. There was only so much improvement that can be done -- if only we had more time. This quartet wasn't put together until halfway through the season. A technical event such as this needs more time to perfect. I'm positive they could have run under 45.

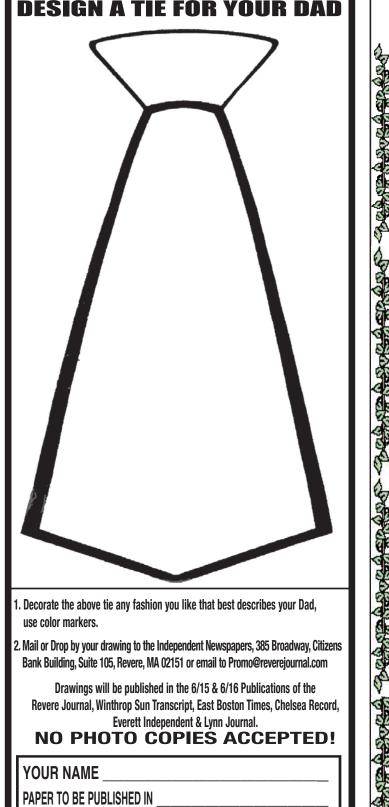
"We had a great season and did things we weren't expected to do," concluded Ros. "I am very proud of the way our team competed with the rest of the conference this year. Hopefully we can pick up some more talent and have some of the current roster to step up to fill in the gaps next year. As for our seniors, I hope they enjoyed what they accomplished and continue with track at the next level."

#### Lady Patriots compete at state track meet

A group of six members of the Revere High girls track team competed this past weekend in the Division 1 State Track Meet, having achieved the qualifying criteria during the season: Rachel Shanbar in

#### Elam, Shanbar named to NEC all-star team

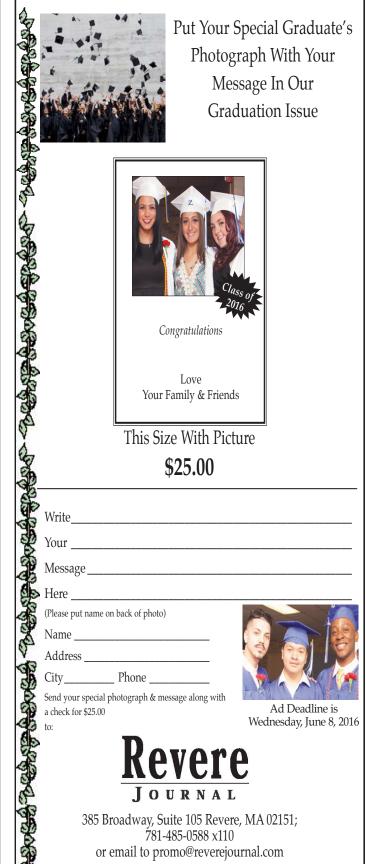
Two members of the Revere High girls track team were named to the Northeastern Conference all-star team. Catherine Elam (triple jump, long jump, and 400M) and Rachel Shanbar (shot-put, discus) both were selected as second team NEC All-Stars.



PHONE

FATHERS NAME

## DEADLINE FOR ENTRIES IS FRIDAY, JUNE 10TH



#### **REVERE** Through the Years

10 years ago May 31, 2006

Revere residents observed Memorial Day in appropriate fashion Monday, beginning with the annual memorial service in the morning in front of the American Legion building.

John Bonugli was this year's recipient of the St. Anthony of Padua Holy Name Society's Lifetime Achievement Award at the organization's Communion Breakfast.

Beachmont resident Jack Markley has been the unofficial keeper of Belle Isle Marsh for the past few years, rowing about the marsh in his custom rowboat and picking up trash to keep the marsh clean.

Pres. George W. Bush has proclaimed Suffolk County as a disaster area in the wake of the record rainfall that inundated Eastern Mass. on Mother's Day weekend. The declaration allows Revere residents whose homes were flooded to apply for financial assistance.

The Da Vinci Code, High School Musical, and X-Men: The Last Stand are playing at the Revere Showcase Cinemas.

#### 20 years ago May 29, 1996

Mayor Robert Haas has announced that Osco Drug has finalized a purchase and sale agreement with the city for the former public works yard on Broadway where Osco plans to construct a 15,000 sq. foot store.

The School Committee unanimously has approved School Supt. Carol Tye's choice of Paul Dakin to fill the post of Asst. Supt. Dakin, a lifelong Revere resident, has been the math, science, and technology director in the schools for the past three years.

Graduation exercises for the nearly 200 graduates of the Revere High Class of 1996 are set for this evening.

the ribbon for the new police substation on Squire Rd. this week.

Mission:Impossible, Flipper and Spy Hard are playing at the Revere Showcase Cinemas

#### 30 years ago May 28, 1986

Graduation exercises for the 345 members of the RHS Class of 1986 are set for this coming Wednesday morning at Harry Della Russo Stadium. Gerald R. Jordan Jr., the valedictorian of the RHS Class of 1957 who is a Harvard grad and an immensely successful businessman, will be the guest speaker.

The groundbreaking for the Atlantic, a \$21 million, 16-story, 174-unit condo building that promises to be the most luxurious condominium complex in the city, is set for June at the Eliot Circle end of Revere Beach.

Mayor George V. Colella and city officials met with representatives from the MDC to discuss ways of alleviating traffic problems at Revere Beach.

Mayor Colella met with representatives from an environmental law firm this week to discuss legal action to prevent the MWRA from locating a wastewater treatment management site on the marshlands that run parallel with Revere St.

Top Gun, Dream Lover, and Yogi Bear are playing at the Revere Showcase Cinemas.

#### 40 years ago May 26, 1976

Long-time Congressman Torbert H. Macdonald, who had announced recently that he will not be seeking re-election this year, passed away this week after a lengthy illness. He was 58. Macdonald was a confidante of former President John F. Kennedy from

Mayor Robert Haas cut their college days at Harvard, where Macdonald was captain of the football team. Macdonald was married to the former movie actress, Phyllis Brooks. If the City Council does not vote to pay \$34,000 in fines levied by the State EPA because of the city's violation of a consent judgment by which the city agreed to take action to prevent the polluting of the ocean by dumping raw sewage at locations in Beachmont and at Pt. of Pines, state officials say they will take further

> legal acton against the city. The City Council's Committee on Public Safety has met with representatives from Calumet Dog Kennels to discuss a possible dog-catching contract in order to enforce vigorously the city's leash law ordinance.

Mrs. Elia Dell'Anno was honored by the OSIA Ladies Lodge, No. 1601, as its Woman of the Year. Mrs. Edythe Puopolo was installed as the lodge's new Venerable.

The Man Who Would Be King is playing at the Kincade Theatre in Winthrop.

#### 50 years ago June 2, 1966

The 566 members of the RHS Class of 1966 will receive their diplomas Wednesday morning at Paul Revere Stadium. Class President Joseph A. Bruno will deliver the welcoming address. Dr. John Gillespie, director of the Massachusetts State College System, will deliver the commencement address. Robert A. Parker is the valedictorian and Alfred DeMaria Jr. is the salutatorian.

The speech of a retired Revere soldier, Sgt. Sidney Rigoff of 45 Francis St., was the highlight of Memorial Day exercises held at Ye Olde Rumney Marsh Burial Ground Monday morning. Rigoff urged listeners to support the War in Vietnam and to ignore those who oppose our

involvement there.

The 35 members of the Immaculate Conception High Class of 1966 received their diplomas Sunday evening in commencement exercises held in the church. Rt. Rev. Msgr. Patrick J. O'Connell presented the diplomas. Dr. Angelo J. Luongo, a

well-known physician in the city for many years, passed away this week at the age of 57 after suffering a heart attack.

Thomas Canty is the new Commander of Revere Post No. 940, VFW. Mrs. Alperta Cataldo is the new Ladies Auxiliary President.

William C. Andrew has been chosen as the new President of the Chelsea Savings Bank. He succeeds Wilford S. Cuthbertson, who had served at the bank for 42 years.

Those Magnificent Men in Their Flying Machines is playing at the Revere Drive In.

#### 60 years ago May 31, 1956

Msgr. Patrick J. O'Connell presented diplomas to the 50 graduates of the Immaculate Conception High Class of 1956 Sunday evening in the parish church. Joan Frances Lawrie received the award for the highest scholastic average over four years. John P. Prince is the class president.

The City Council has asked City Manager Edward P. O'Toole to appear before the council to answer questions about the opening of a horse farm on Newman St. amidst a residential neighborhood. Residents have been complaining about the health and safety menace posed by the

farm. The annual Memorial Day parade and exercises at Ye Olde Rumney Marsh Burial Ground were held Wednesday despite the torrential downpour.

Although the city has been allotted 2700 units of the Salk polio vaccine, the amount still is 245 units short of what the city needs, according to Dr. Edward Rosen, chief school physician. Rosen said he will postpone shots at the Revere Milk, Coffee Or Tea and Immaculate Conception high schools until more vaccine is received. Revere is among the last communities in the state to receive its share of the polio vaccine. Two curious boys, ages 7 and 12, climbed aboard a 10ton bulldozer at a construction site at the Point of Pines and crashed it into a two-car garage at 50 Goodwin Ave. A recently-released report by the FBI reveals that the crime rate in Revere is lower than the national average for cities of similar size. Revere's rate of 1500 crimes per 100,000 of population was substantially lower than the average national rate of 1832 crimes per 100,000 persons. Revere High senior class president Arthur Rosenblatt has been awarded a scholarship to Princeton University. Susan Hayward and John Wayne star in The Conqueror at the Revere Drive In. Bill Haley and the Comets star in Rock Around the Clock at the Revere Theatre.

#### **REVERE** SENIOR CENTER ACTIVITIES

**Rossetti Cowan Senior Center 25** Winthrop Avenue

#### Chair Massage

Therapeutic Massage can relax tense Muscles due to overork or stress. It can

Also improve the blood supply to tissues, improve energy and alertness and relieve stress and anxiety. Barbara MacDonald Certified and Licensed Massage Therapist will be offering 10 to 15 minute chair massage at the Rossetti-Cowan Senior Center on June 13, 2016 from 10:00 to Noon cost is \$10.00 per session and although walk-ins will be serviced, it is advisable to call for Reservation at 781-286-8156

#### **Monthly Podiatry Clinic**

Dr. David Kaplan Foot Doctor will be available at the Rossetti Cowan Senior Center on Wednesday June 1, 2016

Only Routine Foot Care including cutting of toenails and trimming of Calluses will be offered. Referrals to other Specialists will be made if necessary for more complicated problems. Services will be a discounted fee of \$20.00 per visit.

#### **Hearing Program**

Free Frequency Test and Case history Analysis, as well as cleaning are available with Mary Marino at the Rossetti/Cowan Senior Center, 25 Winthrop Ave for Elderly Residents the next hearing date will be June 23, from 10:00 A.M. to 12:00 P.M appointments are suggested but walk-ins will be serviced if time allows.

#### **Blood Pressure Individual Conference** June 2 and 16 from 11-12

#### **Group Name: Sharing Grief Experience**

Meeting : suspended for now future dates will be announced Place: The Rossetti-Cowan Senior Center Time: 1:00 to 3:00p.m.

We would like to offer Revere residents a chance to meet as a group and discuss the loss of loved ones affects on those left to grieve. This would be a gathering where one could come and discuss or just listen to various people who may want to share how they are feeling. This will be a group of people listening or offering.

Compassion at a time when it's needed most. For more information or if you plan to attend please contact Lois Diamond at 781-286-8156

#### Zumba Toning Classes

Zumba classes held at the Revere Senior Center Wednesday evenings at 6:15 P.M. to 7:15 P.M. Only \$5.00 per class. All levels of fitness are Welcome Use main entrance. Doors open at 6:00 P.M. locked at 6:15 ?М.

#### Movies every Wednesday between 12:30 and 1:00 refreshments will be provided

Wednesday June 1 .....Intern

#### Lunch schedule for June 2-8

Thursday June 2....Cheese Pizza, Tossed Salad, Pasta Fagia, Apple Sauce, Milk, Cofee Or Tea

Friday June 3..... Fish & Cheese On A Roll W/Tartar Sauce, Tuscany Vegetables, Potato Puffs, Tropical Fruit, Milk, Coffee Or Tea

Monday June 6....Ham & Cheese On A Roll, Onion Rings, Tomato Soup, Banana Pudding, Milk, Coffee Or Tea

Tuesday June 7....Hot Dog Roll W/Mustard & Relish, Baked Brown Beans, Potato Puffs, Sliced Pears

Wednesday June 8... BBO Pork Ribs, Whole wheat Bread, Cut Sweet Potato, Tuscany Vegetables, Mandarin Oranges,



#### Fundraising Schedule for 2016 DR Trip

Savers Donation – Collecting donations from May 2<sup>nd</sup> to June 24<sup>th</sup> Please bring all donations to St. Anthony's rectory any day of the week from 9am to 4pm.

• Uno (Revere) – Restaurant fundraiser night on **Monday June 6<sup>th</sup>** from 11am to midnight

A raffle table will be held for some time during the event.

• Fuddruckers (Saugus) – Restaurant fundraiser night on Thursday June 16<sup>th</sup> from 5pm to 8pm A raffle table will be held during the event.

Car Wash at St. Anthony's Church – June 18<sup>th</sup> 10:00 – 4:00 and June 19<sup>th</sup> 9:00 -2:00

Edward J. Consoli 425 Lebanon St. Melrose, Massachusetts 02176 Phone: 781-572-2945 Email: econsoli@gmail.com www.projectpx.org

#### 70 years ago May 30, 1946

Thousands of persons thronged Revere Beach for the grand opening of the 50th Golden Jubilee season of the beach. Gov. Maurice Tobin was among a host of dignitaries on hand for the ceremonies that were held last Wednesday, May 22. Tobin, who also was observing his 45th birthday, gave a speech that was broadcast over the radio.

John J. Smith, 73, a longtime resident and employee at Forbes Lithograph, was found burned to death in his bed. It is believed that he had been smoking in bed and fell asleep with a lit cigarette. He was a patient at a convalescent home at 74 Garfield Ave.

#### "Upcoming Foxwoods Casino Trip"

DATE: Wednesday July 6, 2016 (Cut off date June 30, 2016) PRICE: \$27.00 (includes 2.00 tip for driver) Free buffet or 0.00 Voucher for selected restaurants and \$10.00 Slot play Bus leaves Rossetti-Cowan Senior Center at 8:00 AM Sharp

and returns approximately at 7:30 PM For more information call Revere Rossetti-Cowan Senior Center at (781) 286-8156

### **PATRIOT** Senior News

Our next meeting will be on June 14 at 1:00 P.M. June 26-27

Cabbage Island Lobster Fest - \$324.00 Carousel Theater & Railway Village Included July 19 Heyday of the Big Bands - \$81.00

at Luciano's in Wrentham Lunch & Show Aug.28-29

Friesian Horse Show in Vermont - \$296.00 Visit to the Grafton Cheese Center and a local Apple

Orchard

Please contact Lorraine at 781-289-3039 for reservations

\$81.00 Sept. 29 Country Western Show Lunch & Show at Venus DeMilo



PHOTO-STEPHEN W. FIELDING

Eugene Chen has discovered the pool table at the Rossetti-Cowan Senior Center and is thoroughly enjoying playing. He practices quite a bit, plays with friend Joe Reale whom he met at the center. They are always looking for additional players to join them.

Zumba at St. Anthony's Church – Wednesday June 15<sup>th</sup>

#### Photos by Sue Ellen Woodcock

Memorial Day services for the City of Revere were held Monday at 11 a.m. inside the American Legion Hall on Broadway. Due to rain over 100 people and participates made their way inside the hall. Speakers included Rabbi Tayla Weisbard Shalem, Mayor Brian Arrigo, State Sen. Joseph Boncore, Speaker of the House Robert DeLeo, State Rep. RoseLee Vincent, and Lt. Commander Timothy R. Anderson, U.S. Navy USS Constitution, executive officer; and Rev. George Butera.



Mayor Brian Arrigo delivers his speech.



The chorus from the Whelan School sang God Bless America.



55 The Revere Fire Department Color Guard stands during ceremonies.



Revere Police Officers Mike Travato, Steve Levine and Edward flood fire off three volleys at services concluded.



Revere High and member



Revere High School senior and member of the Jr. ROTC Emiliano Morena waits for the ceremonies to begin.

Olivia Freni sings America the Beautiful and the Star Spangled Banner.



Auxiliary Deputy Chief Stephen Forgione, of the Revere Auxiliary Police Department, plays taps on the law outside the Legion Post.



Rabbi Tayla Weisbard Shalem of Temple B'Nai Israel gives the innovation.



State Rep. RoseLee Vincent delivers her speech.



Newly elected State Sen. Joseph Boncore delivers his speech.





City Council Vice President Steven Morabito and veteran Marvin Sallop, of the Straus/Groman Post meet at the services.



City officials from city council and school committee listen to speakers.



Lt. Commander Timothy R. Anderson, US Navy, USS Constitution, executive officer. Speaks during Memorial Day Services.



Mickey Consoli listens to the speakers.



City Councillors Anthony Zambuto, Ira Novoselsky, Council President Jessica Giannino and Patrick Keefe listen to speakers next to Rev. George Butera.

Veterans Joseph Cole, a Vietnam Army veteran, and Gerry Freedman, who served in World War II in the Navy, wait for services to begin.



Director of Veterans Services Nicholas Bua welcomes everyone to the services.

Speaker of the House Robert DeLeo speaks to the crowd.

THINK OF IT AS AN OWNER'S MANUAL FOR YOUR MONEY.



The free Consumer Action Handbook. It's in print and online at ConsumerAction.gov. Order your free copy online at ConsumerAction.gov or write to Handbook, Pueblo, CO 81009.



Revere Police Department Color Guard wait at attention. From left are: Officers Andrew Lauria, Chhom Pheachey and Gina Murray are ready.

## Lamarre nominated for Leukemia and Lymphoma Society as Woman of the Year

#### By Cary Shuman

Patty Lamarre is a fighter. The 57-year-old, former Revere resident, has had skin cancer three times but she is now cancer free.

Lamarre is setting out on a personal journey to help others in their battles against all different forms of cancer.

"Two of my sisters are cancer survivors. My grandfather died from lung cancer and I lost my best friend four years ago to lung cancer," said Lamarre. "So cancer has had a big impact on me. I want to help others. That's what this is all about - giving back."

Lamarre is a candidate for The Leukemia and Lymphoma Society's (LLS) Woman of the Year Award that is given to the person who raises the most funds for the organization during a ten-week fundraising campaign.

Christine Fitzgerald, mother of Boston Bruins Fist Bump Kid, Liam Fitzgerald, nominated Lamarre for the award. Last year, Liam and his moth-

ACROSS

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er, raised more than \$152,000 we're going to exceed our for the organization in 2015 and Lamarre was helpful in that effort.

"We met Patty and her husband [Gil] last year and she was incredibly instrumental in helping us with our campaign," said Fitzgerald. "She's a very giving person with a loving heart. She's also a cancer survivor and so when we were thinking about people who would be good candidates for the award, I immediately thought of Patty for Woman of the Year. She just wants to give back and she's always done that her whole life."

Louise Popp, LLS deputy executive director, also praised Lamarre for her dedication and commitment to the charitable organization.

"Patty has been working hard in this fundraising campaign," said Popp. "She's doing a tremendous job and the money that she raises is going access to treatment. I think

campaign goal of \$450,000 and it's really because of people like Patty. She's been relentless. She's working day and night to make a difference."

Lamarre hosted a yard sale in April and donated 100 percent of the proceeds to the organization. Last Thursday,

the Year Award recipients will be announced at the Leukemia and Lymphoma Society's Gala on June 9 at the Sheraton Boston.

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Lamarre organized a fundraising event that featured entertainer, "Joey Voices," and the musical group, Flash Drive. Lamarre has a link to the LLS Man and Woman Year Web site ( HYPERLINK "http://www.mwoy.org/pages/ma/ma16/plamarre" www. mwoy.org/pages/ma/ma16/ plamarre) where donations can be made to the cause. The deadline for donations on her behalf is June 9. The Man and Woman of

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to go fund research and to make sure that patients have

**Crossword Puzzle** 



Patty Lamarre is pictured with Bill and Christine Fitzgerald, and their sons, Liam Fitzgerald, the Bruins Fist Bump Kid, and Nicholas Cavanna.



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Patty Lamarre is pictured with her husband, Gil, and their daughter, Jillian, at the May 19 fundraiser at the South End Italian Club in Woburn.

| LEGAL NOTICE<br>REQUEST FOR<br>PROPOSALS<br>INJURED ON<br>DUTY CLAIMS<br>ADMINISTRATION<br>(Police and<br>Fire Personnel)<br>PROPOSAL NO:<br>MUN-2016-1007<br>Sealed proposals will<br>be received by the<br>Purchasing Agent at her<br>office, Revere City Hall,<br>281 Broadway, Revere,<br>Massachusetts, prior to<br>2:00 PM on Thursday,<br>June 16, 2016.<br>This proposal is for<br>furnishing to the City<br>of Revere, Injured on<br>Duty Claims Adminis-<br>tration (Police and Fire<br>Personnel); according to<br>specifications. The City of<br>Revere seeks qualified<br>parties to perform ser- | City Hall, 281 Broadway,<br>Revere, Massachusetts<br>02151. Mailing of<br>specifications requires<br>advance payment in the<br>form of a bank check<br>or money order, in the<br>amount of \$10.00.<br>Revere City Hall office<br>hours are Monday thru<br>Thursday, 8:15 AM to<br>5:00 PM and Friday, 8:15<br>AM to 12:15 PM.<br>The City of Revere, as the<br>awarding authority, re-<br>serves the right to accept<br>any proposal or portion<br>of a proposal, waive any<br>informality in a proposal,<br>investigate the ability<br>of the vendors to honor<br>a proposal, reject any<br>and all proposals, and<br>award all contracts as<br>shall be considered in the<br>best interest of the City<br>of Revere. The City of<br>Revere reserves the right | withdraw his/her<br>proposal within thirty<br>(30) business days after<br>the actual date of the<br>opening thereof.<br>This request for proposals<br>is in accordance with<br>M.G.L. Chapter 30B.<br>Marie E. Zelandi<br>Purchasing Agent<br>6/1<br>R<br>ELEGAL NOTICE<br>CITY OF REVERE<br>INVITATION FOR BIDS<br>PURCHASE AND<br>INSTALLATION OF<br>GLASS & GLAZING<br>SUPPLIES<br>REVERE SCHOOL<br>DEPARTMENT<br>REVERE,<br>MASSACHUSETTS<br>BID NO:<br>SCH-2016-1005 | prior to 11:00 AM on<br>Thursday, June 16, 2016,<br>immediately after which<br>the bids will be opened<br>and read publicly.<br>Specifications may be<br>obtained beginning<br>Thursday, June 2, 2016<br>after 1:00 PM from the<br>Office of the Purchasing<br>Agent, Revere City Hall,<br>281 Broadway, Revere,<br>Massachusetts 02151.<br>Mailing of specifications<br>requires advance<br>payment in the form of<br>a bank check or money<br>order, in the amount of<br>S10.00. Revere City Hall<br>office hours are Monday<br>thru Thursday, 8:15 AM<br>to 5:00 PM and Friday,<br>8:15 AM to 12:15 PM.<br>Bids must be sealed and<br>clearly marked "BID<br>FOR THE PURCHASE AND<br>INSTALLATION OF GLASS<br>ANDN GLAZING SUP- | cashier's check, certified<br>check, or treasurer's<br>check, issued by a<br>responsible bank or trust<br>company, in the amount<br>of \$2,500.00. Checks<br>must be made payable to<br>the City of Revere.<br>The City of Revere as<br>the awarding authority,<br>may accept any bid or a<br>portion of a bid, waive<br>any irregularities and/<br>or formalities, investigate<br>the ability of the vendors<br>to honor a bid, select<br>a vendor who does not<br>submit the lowest bid and<br>award all contracts as<br>shall be considered in the<br>best interest of the City<br>of Revere.<br>It is the policy of the City<br>of Revere to take positive<br>steps to maximize the<br>utilization of minority<br>business enterprises in all<br>activities administered by | Purchasing Agent<br>6/1<br>R<br>PUBLIC BID<br>ANNOUNCEMENT<br>FOR CLEANING<br>SERVICES AT<br>TWO HEAD START<br>(childcare facilities)<br>Copies of bid may be<br>picked up at: CAPIC<br>Head Start, 67 Crescent<br>Avenue, Chelsea, MA<br>02150. Sealed envelope<br>must be delivered in per-<br>son or mailed to: CAPIC<br>Head Start, 67 Crescent<br>Avenue, Chelsea, MA<br>02150. Please mark<br>envelope; sealed bid for<br>cleaning services.<br>Bid closing date - July 8,<br>2016 by 4:30 PM. Public<br>Bid opening date - July | descriptions; One Chelsea<br>facility (67 Crescent<br>Ave.); 9 classrooms, one<br>open classroom for gym<br>activities, two conference<br>rooms, 14 office spaces,<br>one kitchen, one small<br>kitchenette, Bathrooms;<br>6 adult, 4 children's<br>with 2 stalls in each and<br>2 sinks 2 with 1 stall,<br>1 sink. Each classroom<br>has child sized sink and<br>soap and paper dispenser<br>needing filling.<br>One Revere facility<br>(65 Nahant Ave.); 3<br>classrooms, three offices;<br>one conference room,<br>bathrooms; 4 with 6<br>stalls in total<br>I. Basic requirements<br>* Classroom Floors<br>washed daily<br>* Classroom child sinks<br>washed daily | * Glass in doors washed<br>twice per month<br>* Window ledges washed<br>twice per month<br>* Office vacuumed<br>weekly<br>* Dust tops of refrig-<br>erators<br>* Clean trash receptacles<br>II. Other requirements<br>* Evidence of liability<br>insurance required<br>1,000,000/300,000,000<br>* Provide at least two<br>references from childcare<br>or similar organization<br>* List Cleaning schedule<br>including times of day<br>(Monday-Friday work<br>must be performed after<br>5:00 PM at Crescent Ave.<br>Chelsea and After 4:30<br>PM at 65 Nahant Ave.<br>Revere<br>* Please list products<br>to be used that comply<br>with state regulations for<br>safely cleaning licensed | Lightbody, LLC Manager,<br>has made application for<br>an All Alcohol General<br>On-Premises license and<br>an Entertainment license,<br>to be exercised at 118<br>Broadway, Revere, MA,<br>on Sunday - Saturday<br>from 11 a.m 2 a.m.,<br>with requested seating<br>for 60. Entertainment to<br>consist of 11 widescreen<br>cable TVs, radio, and<br>jukebox. A hearing<br>on said application is<br>scheduled for June 15,<br>2016 at 3:00 p.m. in the<br>Council Chamber (located<br>on the 2nd floor) in<br>Revere City Hall, 281<br>Broadway, Revere.<br>REVERE LICENSE<br>COMMISSION<br>Joseph W. Quarantello,<br>Jr., Chairman<br>Linda Guinasso<br>John M. LaCroix<br>6/1 | 22 Naples Rd., Revere,<br>MA pursuant to the<br>provisions of G.L.c. 255,<br>Section 39A, that will sell<br>the following abandoned<br>vehicles and on or<br>after May 25, 2016, by<br>private sale to satisfy<br>their garage keeper's<br>lien for towing and<br>notice of sale.<br>1. Toyota vin#<br>3TMLU4EN3DM12137<br>Signed,<br>Owner Mario's Towing<br>5/25, 6/1, 6/8<br>R<br><b>LEGAL NOTICE</b><br>ORDER TO<br>RESPOSSESS<br>Client: Jmac Distribution<br>Llc<br>Legal Owner: First Help<br>Financial<br>Debtor: EVERSON<br>BASTOS |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Revere reserves the right<br>to negotiate and amend<br>the scope of services.<br>It is the policy of the City<br>of Revere to take positive<br>steps to maximize the<br>utilization of minority<br>business enterprises in all<br>activities administered by<br>this agency.<br>No candidate may                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ANDN GLAZING SUP-<br>PLIES" and be submitted<br>to the Office of the<br>Purchasing Agent prior to<br>11:00 AM on Thursday,<br>June 16, 2016.<br>Each bid submitted to<br>the City of Revere must<br>be accompanied by a bid<br>deposit in the form of a<br>bid bond, money order,                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | washed daily<br>* Soap and paper<br>dispensers filled daily<br>* All bathrooms cleaned<br>thoroughly daily<br>* Window ledges washed<br>twice weekly<br>* Stairwells swept and<br>washed daily<br>* Common lobby,<br>hallways washed daily                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            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| -                                                 |                                                 |                                                 |                                                    |                                                |                                                     |                                                     |                                                      |                                                | _                                                |
|---------------------------------------------------|-------------------------------------------------|-------------------------------------------------|----------------------------------------------------|------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|------------------------------------------------|--------------------------------------------------|
| LEGAL NOTICE                                      | and Benson, LLC, at 73                          | six hundred thirty-two                          | Lenn recorded with the                             | setts 01880                                    | County Registry of Deeds                            | Being the same premises                             | required to be filed with                            | Trustee of the                                 | INVITATION FOR BIDS                              |
| MORTGAGEE'S SALE                                  | Princeton Street, Suite                         | (632) on a plan of "The                         | Suffolk County Registry                            | Telephone: (781)                               | in Book 40647, Page                                 | conveyed to the herein                              | the Court, but interested                            | Frank Ave Real                                 | FOR:                                             |
| OF REAL ESTATE                                    | 212, North Chelmsford,                          | Heights", J.W. Latham,                          | of Deeds herewith.                                 | 246-2525                                       | 17, and now held by                                 | named grantor(s) by                                 | parties are entitled to                              | Estate Trust                                   | OAK ISLAND PARK                                  |
| By virtue and in                                  | Massachusetts.                                  | dated May 1894, record-                         | The Mortgaged Premises                             | 5/18, 5/25, 6/1                                | Plaintiff by assignment,                            | deed recorded with                                  | notice regarding the                                 | and to all persons                             | COMMUNITY BUILD                                  |
| execution of the Power                            | In the event that the                           | ed with Suffolk Deeds, at                       | shall be sold subject                              | ĸ                                              | has filed with this court a                         | the Suffolk Registry of                             | administration from the                              | entitled to the benefit                        | PLAYGROUND                                       |
| of Sale contained in                              | successful bidder at the                        | end of Book 2198.                               | to any and all unpaid                              |                                                | complaint for determina-                            | Deeds in Book 20016,                                | Personal Representative                              | of the Servicemembers                          | Bid NO:                                          |
| a certain mortgage                                | foreclosure sale shall                          | Being the same premises                         | taxes, charges and other                           |                                                | tion of Defendants' Ser-                            | Page 82.                                            | and can petition the                                 | Civil Relief Act, 50 U.S.C.                    | DPCD-2016-1010                                   |
| given by Jose Duarte to                           | default in purchasing                           | conveyed to the herein<br>named grantor(s) by   | municipal assessments                              |                                                | vicemembers status. If                              | For mortgagor's(s') title<br>see deed recorded with | Court in any matter                                  | App. § 501 et seq.:<br>Rockland Trust Company, | Separate sealed bids wil                         |
| JPMorgan Chase Bank,                              | the within described<br>property according to   | deed recorded with                              | and liens, and subject                             | LEGAL NOTICE                                   | you now are, or recently                            | see deed recorded with<br>Suffolk County Registry   | relating to the estate,<br>including distribution of | claiming to have an                            | be received by the City<br>of Revere Purchasing  |
| N.A. dated December                               | the terms of this Notice                        | the Suffolk Registry of                         | to prior liens or other<br>enforceable encumbranc- | COMMONWEALTH OF                                | have been, in the active<br>military service of the | of Deeds in Book 20016,                             | assets and expenses of                               | interest in a Mortgage                         | Agent, Marie Zelandi, a                          |
| 27, 2005 and recorded                             | of Sale and/or the terms                        | Deeds in Book 20016,                            | es of record entitled to                           | MASSACHUSETTS                                  | United States of America,                           | Page 82.                                            | administration. Interest-                            | covering real property                         | her office, Revere City                          |
| with the Suffolk County                           | of the Memorandum                               | Page 82.                                        | precedence over the                                | (SEAL)                                         | then you may be entitled                            | These premises will                                 | ed parties are entitled                              | in Revere, numbered                            | Hall, Revere, Massachu-                          |
| Registry of Deeds, in<br>Book 38760, Page         | of Sale executed at the                         | For                                             | mortgage (including,                               | LAND COURT                                     | to the benefits of the                              | be sold and conveyed                                | to petition the Court to                             | 23 Frank Avenue, given                         | setts prior to 10:00 a.m                         |
| 242, as assigned by                               | time of the foreclosure,                        | MORTGAGEE'S NOTICE                              | without limitation, tax                            | DEPARTMENT OF THE                              | Servicemembers Civil Re-                            | subject to and with                                 | institute formal proceed-                            | by ICCC Investments,                           | June 16, 2016, at which                          |
| Assignment of Mortgage                            | the Mortgagee reserves                          | OF SALE OF REAL ESTATE                          | takings recorded with                              | TRIAL COURT                                    | lief Act. If you object to a                        | the benefit of all                                  | ings and to obtain orders                            | LLC to Rockland Trust                          | time they will be opened                         |
| dated December 10,                                | the right to sell the                           | By virtue and in                                | said Registry in Book                              | 16 SM 003869                                   | foreclosure of the above                            | rights, rights of way,                              | terminating or restricting                           | Company, dated May 3,                          | and publicly read. This                          |
| 2013 and recorded with                            | property by foreclosure                         | execution of the POWER                          | 53378, Page 42 and                                 | ORDER OF NOTICE                                | mentioned property on                               | restrictions, easements,                            | the powers of Personal                               | 2013, and recorded in                          | bid is for the installation                      |
| Suffolk County Registry                           | deed to the second                              | OF SALE contained in a                          | filed with said Registry                           | T0:                                            | that basis, then you or                             | covenants, liens or                                 | Representatives ap-                                  | Suffolk County Registry                        | of new playground                                |
| of Deeds, Book 52619,                             | highest bidder or, there-                       | certain mortgage given                          | District as Document No.                           | William Mackin,                                | your attorney must file                             | claims in the nature of                             | pointed under informal                               | of Deeds in Book 51407,                        | equipment and associat                           |
| Page 67, of which mort-                           | after, to the next highest                      | by YAKH, LLC to BANK-                           | 834391), and subject to                            | Gina Mackin                                    | a written appearance                                | liens, improvements,                                | procedure. A copy of the                             | Page 157, has/have                             | ed appurtenances at Oa                           |
| gage the undersigned is                           | bidders, providing that                         | GLOUCESTER, dated                               | and with the benefit of                            | and to all persons                             | and answer in this court                            | public assessments, any                             | Petition and Will, if any,                           | filed with this court a                        | Island Park. B e advised                         |
| the present holder, for                           | said bidder shall deposit                       | September 21, 2012,                             | all easements, restric-                            | entitled to the benefit of                     | at Three Pemberton                                  | and all unpaid taxes,                               | can be obtained from the                             | complaint for determi-                         | this is a Community                              |
| breach of the conditions                          | with said attorney, the                         | and filed with Suffolk                          | tions, reservations and                            | the Servicemembers Civil                       | Square, Boston, MA                                  | tax titles, tax liens,                              | Petitioner.                                          | nation of Defendant's/                         | Build Project, all commu                         |
| of said mortgage and                              | amount of the required                          | Registry District of the                        | conditions of record and                           | Relief Act:, 50 U.S.C.                         | 02108 on or before June                             | water and sewer liens                               | 6/1                                                  | Defendants' Service-                           | nity build coordination                          |
| for the purpose of                                | deposit as set forth                            | Land Court as Document                          | subject to all leaseholds,                         | App. §501 et seq.:                             | 27, 2016 or you will                                | and any other municipal                             | R                                                    | members status.                                | will be at the bidders                           |
| foreclosing the same                              | herein within five (5)                          | No. 808951, noted on                            | tenancies and/or rights                            | Wells Fargo Bank, N.A.                         | be forever barred from                              | assessments or liens or                             |                                                      | If you now are, or                             | responsibility.                                  |
| will be sold at Public                            | business days after                             | Certificate of Title No.                        | of parties in possession,                          | claiming to have an                            | claiming that you are                               | existing encumbrances                               |                                                      | recently have been,                            | Specifications and                               |
| Auction at 10:00 AM,                              | written notice of the                           | 129460, Book 643,                               | including rights or claims                         | interest in a Mortgage                         | entitled to the benefits                            | of record which are in                              |                                                      | in the active military                         | proposal forms may be                            |
| on June 15, 2016, on                              | default of the previous                         | Page 60, and recorded                           | in any improvements                                | covering real property                         | of said Act.                                        | force and are applicable,                           | LEGAL NOTICE                                         | service of the United                          | obtained from the office                         |
| the premises known as                             | highest bidder.                                 | with the Suffolk Registry                       | and personal property                              | in Revere, numbered 55                         | Witness, Judith C. Cutler,                          | having priority over said                           | CITY OF                                              | States of America, then                        | of Purchasing Agent,                             |
| Unit No. 7 of the Harris                          | Other terms, if any, are to be announced at the | of Deeds in Book 50233,<br>Page 286, of which   | now located on the                                 | Eastern Avenue, given<br>by William Mackin and | Chief Justice of said                               | mortgage, whether or<br>not reference to such       | REVERE<br>REQUEST                                    | you may be entitled<br>to the benefits of the  | City Hall, 281 Broadway<br>Revere, MA 02151,     |
| View Condominium, 145                             | sale.                                           | mortgage BANK-                                  | Mortgaged Premises<br>and installed by current     | Gina Mackin to Mortgage                        | Court on May 16, 2016<br>Attest:                    | restrictions, easements,                            | FOR                                                  | Servicemembers Civil                           | from June 2, 2016                                |
| Harris Street, Revere,                            | Present holder of said                          | GLOUCESTER, with a                              | or former owners or                                | Electronic Registration                        | Deborah J. Patterson                                | improvements, liens or                              | PROPOSALS                                            | Relief Act. If you object                      | upon receipt of a \$25                           |
| Massachusetts, the prem-                          | mortgage                                        | place of business at 160                        | occupants. It shall be                             | Systems, Inc. as nom-                          | Recorder                                            | encumbrances is made in                             | WORKERS                                              | to a foreclosure of the                        | refundable deposit in th                         |
| ises described in said                            | Bayview Loan                                    | Main Street, Gloucester,                        | the bidder's sole respon-                          | inee for Franklin First                        | 52372 (IQBAL) FEI #                                 | the deed.                                           | COMPENSATION                                         | above-mentioned prop-                          | form of a certified check                        |
| mortgage, together with                           | Servicing, LLC                                  | Massachusetts 01930, is                         | sibility to ascertain all                          | Financial LTD., a New                          | 1078.01767                                          | TERMS OF SALE:                                      | ADMINISTRATION                                       | erty on that basis, then                       | or equivalent payable to                         |
| all the rights, easements, and appurtenances      | by its Attorneys                                | the present holder, for                         | items described in this                            | York Corporation, its                          | 06/01/2016                                          | A deposit of Five Thou-                             | (Non-Police and                                      | you or your attorney                           | City of Revere. A refund                         |
| thereto, to wit:                                  | Guaetta and Benson, LLC                         | breach of the conditions                        | paragraph and no rep-                              | successors and assigns,                        | R                                                   | sand (\$5,000.00 ) Dol-                             | Fire Personnel)                                      | must file a written                            | of the deposit will be                           |
| The "Unit" known as                               | Peter V. Guaetta, Esquire                       | contained in said                               | resentations are made                              | dated March 26, 2008,                          |                                                     | lars by certified or bank                           | PROPOSAL NO:                                         | appearance and answer                          | made for documents re-                           |
| Unit No. 7, having a post                         | P.O. Box 519                                    | mortgage, namely,                               | concerning compliance                              | and recorded with the                          |                                                     | check will be required to                           | MUN-2016-1008                                        | in this court at Three                         | turned in good condition                         |
| office address of 145                             | Chelmsford, MA 01824                            | default in the mortgage                         | with applicable zoning,                            | Suffolk County Registry                        |                                                     | be paid by the purchaser                            | Sealed proposals will                                | Pemberton Square,                              | within 30 days from the                          |
| Harris Street, in a condo-                        | May 23, 2016                                    | payments and tax                                | subdivision, state and                             | of Deeds in Book 43351,                        |                                                     | at the time and place of                            | be received by the                                   | Boston, MA 02108 on                            | bid opening date. Bid-                           |
| minium known as Harris                            | 5/25, 6/1, 6/8                                  | payments, and for the                           | local building, environ-                           | Page 23, as affected                           | LEGAL NOTICE                                        | sale. The balance is to                             | Purchasing Agent at her                              | or before July 4, 2016                         | ders requesting contract                         |
| View Condominium and                              | R                                               | purpose of foreclosing                          | mental, sanitary or other                          | by a Loan Modification                         | NOTICE OF                                           | be paid by certified or                             | office, Revere City Hall,                            | or you will be forever                         | documents to be mailed                           |
| established pursuant to                           |                                                 | the same, there shall be                        | Federal, State and/or                              | Agreement date July 7,                         | MORTGAGEE'S SALE                                    | bank check at Harmon                                | 281 Broadway, Revere,                                | barred from claiming                           | to them shall include a                          |
| Massachusetts General                             |                                                 | sold at Public Auction on                       | Municipal regulations,                             | 2010, and recorded in                          | OF REAL ESTATE                                      | Law Offices, P.C.,                                  | Massachusetts, prior to                              | that you are entitled to                       | separate certified check                         |
| Laws, Chapter 183A,                               |                                                 | Thursday, June 16, 2016                         | utilities, condition or                            | said Registry in Book                          | By virtue and in execu-                             | 150 California Street,                              | 1:30 PM on Thursday,                                 | the benefits of said Act.                      | or equivalent for \$10.00                        |
| as amended, by Master                             | ICCAI NOTICE                                    | at 12:00 p.m.(NOON) on                          | permitted use of the                               | 47026, Page 68 and as                          | tion of the Power of Sale                           | Newton, Massachusetts                               | June 16, 2016.                                       | Witness, Judith C. Cutler,                     | per set, to cover mailing                        |
| Deed dated January                                | LEGAL NOTICE                                    | the mortgaged premises                          | premises, state of title,                          | affected by a Loan Mod-                        | contained in a certain                              | 02458, or by mail                                   | This proposal is for                                 | Chief Justice of this Court                    | and handing costs.                               |
| 5, 1983 and recorded                              | NOTICE OF                                       | known as 144 Broadway                           | or otherwise.                                      | ification Agreement dat-                       | mortgage given by Ma-                               | to P.O. Box 610389,<br>Newton Hisklands, Mas        | furnishing to the City of                            | on May 19, 2016                                | Specifications may be                            |
| with Suffolk Registry of                          | MORTGAGEE'S SALE                                | and Lot F, Broadway,<br>Powers, Massachusette   | TERMS OF SALE:                                     | ed August 16, 2012 and                         | ria Cascio to Mortgage                              | Newton Highlands, Mas-                              | Revere, Workers Com-                                 | Attest:                                        | examined at the office                           |
| Deeds in Book 10183,                              | OF REAL ESTATE<br>By virtue and in execu-       | Revere, Massachusetts,<br>where a flag shall be | Cash, cashier's or<br>certified check drawn        | recorded in said Registry                      | Electronic Registration                             | sachusetts 02461-0389,<br>within thirty (30) days   | pensation Administration<br>(Non-Police and Fire     | Deborah J. Patterson                           | of the Purchasing Agent                          |
| Page 164, as amended                              | tion of the Power of Sale                       | where a flag shall be<br>erected on the day     | certified check drawn<br>upon any bank or trust    | in Book 50481, Page<br>135, and now held by    | Systems, Inc., as nom-<br>inee for Countrywide      | within thirty (30) days<br>from the date of sale.   | (Non-Police and Fire<br>Personnel) according         | Recorder<br>6/1                                | at Revere City Hall. For additional information, |
| of record.<br>Togothor with an                    | contained in a certain                          | of such sale, all and                           | company doing business                             | plaintiff by assignment                        | Home Loans, Inc., dated                             | Deed will be provided to                            | to specifications. The                               | U/ I<br>D                                      | please contact Marie                             |
| Together with an                                  | mortgage given by Ma-                           | singular the premises de-                       | in the Commonwealth                                | has/have filed with                            | September 23, 2006 and                              | purchaser for recording                             | City of Revere seeks                                 | ĸ                                              | Zelandi, Purchasing                              |
| undivided percentage                              | ria Cascio to Mortgage                          | scribed in said mortgage,                       | of Massachusetts, in                               | this court a complaint                         | recorded with the Suffolk                           | upon receipt in full of                             | qualified parties to                                 |                                                | Agent.                                           |
| interest in the common<br>areas and facilities of | Electronic Registration                         | to wit:                                         | the sum of FIFTEEN                                 | for determination of                           | County Registry of Deeds                            | the purchase price. The                             | perform services relative                            |                                                | Each bidder must depos                           |
| areas and facilities of said Condominium and      | Systems, Inc., as nom-                          | Parcel 1: Recorded Land                         | THOUSAND AND 00/100                                | Defendant's/Defendants'                        | at Book 40439, Page                                 | description of the prem-                            | to Chapter 152, Workers                              |                                                | with his bid, a Bid Bond                         |
| together with the rights,                         | inee for Countrywide                            | (Map 21, Block 340,                             | (\$15,000.00) DOLLARS                              | Servicemembers status.                         | 192, of which mortgage                              | ises contained in said                              | Compensation Claims.                                 | LEGAL NOTICE                                   | or a Certified or                                |
| if any, to exclusive use                          | Home Loans, Inc., dated                         | Parcel 16)                                      | must be presented at the                           | If you now are, or                             | the undersigned is the                              | mortgage shall control in                           | Specifications may be                                | COMMONWEALTH                                   | Treasurer's check from a                         |
| of the common areas                               | September 23, 2006 and                          | A certain parcel of land                        | time and place of the                              | recently have been,                            | present holder by assign-                           | the event of an error in                            | obtained beginning                                   | OF MASSACHUSETTS                               | Bank or Trust Company                            |
| and facilities of said                            | recorded with the Suffolk                       | situated in the City of                         | sale in order to qualify                           | in the active military                         | ment from Mortgage                                  | this publication.                                   | Thursday, June 2,                                    | THE TRIAL COURT                                | or Money Order not less                          |
| Condominium as more                               | County Registry of Deeds                        | Revere, Suffolk County,                         | as a bidder and shall be                           | service of the United                          | Electronic Registration                             | Other terms, if any, to be                          | 2016 after 1:00 p.m.                                 | PROBATE AND                                    | than five percent (5%)                           |
| fully set forth in the                            | at Book 40439, Page                             | Commonwealth of                                 | tendered by the purchas-                           | States of America, then                        | Systems, Inc. to The                                | announced at the sale.                              | from the Office of the                               | FAMILY COURT                                   | of his bid. The selected                         |
| aforesaid Master Deed                             | 192, of which mortgage                          | Massachusetts, being Lot                        | er at the time and place                           | you may be entitled                            | Bank of New York as                                 | THE BANK OF NEW                                     | City Purchasing Agent,                               | Suffolk Division                               | contractor shall provide                         |
| and the Unit Deed.                                | the undersigned is the                          | F, as shown on a Plan                           | of sale; the high bidder                           | to the benefits of the                         | Trustee for the Certif-                             | YORK MELLON FKA THE                                 | Revere City Hall, 281                                | 24 New Chardon St.                             | Performance and Pay-                             |
| Together with the benefit                         | present holder by assign-                       | by Atlantic Engineering                         | shall execute and agrees                           | Servicemembers Civil                           | icateholders CWABS,                                 | BANK OF NEW YORK,                                   | Broadway, Revere,                                    | Boston, MA 02114                               | ment Bonds in the full                           |
| of, and subject to, the                           | ment from Mortgage                              | & Survey Consultants,                           | to comply with the terms                           | Relief Act. If you object                      | Inc., Asset-Backed                                  | AS TRUSTEE FOR THE                                  | Massachusetts 02151.                                 | (617)788-8300                                  | amount of contract price                         |
| easements, restrictions,                          | Electronic Registration                         | dated 26 June 1982,                             | of the written Memo-                               | to a foreclosure of the                        | Certificates, Series                                | CERTIFICATEHOLDERS                                  | Mailing of specifications                            | CITATION ON                                    | The right is reserved to                         |
| conditions, rights and                            | Systems, Inc. to The                            | recorded in Book 10091,                         | randum of Foreclosure                              | above-mentioned prop-                          | 2006-22 dated October                               | OF THE CWABS, INC.,                                 | requires advance                                     | PETITION FOR                                   | reject any or all bids or                        |
| obligations set forth                             | Bank of New York as                             | Page 195, bounded and                           | Sale upon acceptance                               | erty on that basis, then                       | 10, 2008 and recorded                               | ASSET-BACKED CERTIFI-                               | payment in the form of                               | ORDER OF COMPLETE                              | any part of a bid, which                         |
| or referred to in said                            | Trustee for the Certif-                         | described as follows:                           | of his/her bid; the                                | you or your attorney                           | with said registry on                               | CATES, SERIES 2006-22                               | a bank check or money                                | SETTLEMENT OF ESTATE                           | in the opinion of the City                       |
| Mactor Dood Unit Dood                             | icateholders CWABS                              | Southeasterly:                                  | halance of the hid price                           | must file a written                            | October 16 2008 at                                  | Present holder of said                              | order in the amount of                               | Docket No                                      | Purchasing Agent is mos                          |

Master Deed, Unit Deed and provisions of the Trust, its by-laws and **Rules and Regulations**, recorded with said Registry of Deeds, as the same may from time to time be amended by instrument of record. Meaning and intending to describe and convey the premises conveyed in a Deed recorded in Book 38760, Page 240. Terms of Sale: These premises are being sold subject to any and all unpaid real estate taxes, water rates, municipal charaes and assessments, condominium charges, expenses, costs, and assessments if applicable, federal tax liens, partition wall rights, statutes, regulations, zoning, subdivision control, or other municipal ordinances or bylaws respecting land use, configuration, building or approval, or bylaws, statutes or ordinances regarding the presence of lead paint, asbestos or other toxic substances. sanitary codes, housing codes, tenancy, and , to the extent that they are recorded prior to the above mortgage, any easements, rights of way, restrictions, confirmation or other matters of record. Purchaser shall also bear all state and county deeds excise tax. The deposit of \$5,000.00 is to be paid in cash or bank or certified check at the time and place of the sale, with the balance of TO WIT: the purchase price to be paid by bank or certified check within thirty (30) days after the date of the sale, to be deposited in escrow with Guaetta

Southeasterly: By Broadway, thirty-two Inc., Asset-Backed and 79/100 (32.79) Certificates, Series 2006-22 dated October feet: 10, 2008 and recorded Southwesterly: with said registry on By Lot E, as shown on October 16, 2008 at said plan, seventy-five Book 44147 Page 287 (75) feet; and by assignment from Northwesterly: Mortgage Electronic Reg-By unknown owners, thirty-nine and 56/100 istration Systems, Inc. to The Bank of New York (39.56) feet; Northeasterly: Mellon FKA The Bank of Remainder of Lot D, New York as Trustee for the Certificateholders eighty-three (83) feet. of the CWABS, Inc., As-Parcel 2: Registered set-Backed Certificates, Land (Map 21, Block Series 2006-22 dated 340, Parcel 15) May 7, 2011 and record-A certain parcel of land ed with said registry on situated in the City of May 16, 2011 at Book Revere, Suffolk County, 47914 Page 15 and by Commonwealth of assignment from The Massachusetts, situated on Broadway. Said Bank of New York as Trustee for the Certifiland is determined by cateholders CWABS, Inc., the Court to be located Asset-Backed Certifias shown on a plan cates, Series 2006-22 to drawn by Calichman & Gallagher, Engineers, The Bank of New York dated 1 May 1945, as Mellon FKA The Bank modified and approved of New York, as Trustee for the certificateholders by the Court, filed in the of the CWABS, Inc., Land Registration Office ASSET-BACKED CERTIFIas plan No. 19401-A, CATES, SERIES 2006-22 a copy of a portion dated February 6, 2015 of which is filed with Certificate of Title No. and recorded with said 45874. Said property registry on February 24, 2015 at Book 54084 are conveyed subject to Page 339, for breach easements, restrictions, and rights of way, if any of the conditions of said mortgage and for the there be, insofar as the purpose of foreclosing, same are now in force the same will be sold and applicable. This transfer and conveyat Public Auction at 2:00 p.m. on June 29, ance of the above two 2016, on the mortgaged parcels is subject to the terms and conditions of premises located at 57 VANE ST, REVERE, Suffolk a Notice of Activity and County, Massachusetts, Use Limitation dated all and singular the November 4, 2003 and premises described in recorded with said Deeds in Book 33185, Page 301 and as Document The land with the build-No. 669866. ings thereon, situated in Meaning and intending that part of said Revere, and hereby conveying called "The Heights", the same premises to it being lot numbered by Deed from Michael

balance of the hid price must file a written shall be paid in cash, cashier's check drawn upon any bank or trust company doing business in the Commonwealth of Massachusetts, or by federal wire transfer, in or within thirty (30) days after the date of sale. The deed for the Mortgaged Premises shall be delivered upon receipt of the balance of 2016 the purchase price. The mortgagee reserves the right to postpone the sale to a later date by public proclamation by the mortgagee, its attorney, or its auctioneer at the time and date appointed for the sale and to further postpone at any adjourned sale date by public proclamation at the time and date appointed for the adjourned sale date. The description for the premises contained in said mortgage shall control in the event of a typographical error in this publication. Other terms to be announced at the sale. Sale to be conducted by and to all persons PAUL E. SAPERSTEIN CO. INC., 144 Centre Street, Holbrook, Massachusetts 02343-1011, Auction-§ 501 et seq.: eer's License No. 295, Telephone No. (617) 227-6553, Internet: Participation Trust, www.pesco.com BANKGLOUCESTER, PRESENT HOLDER OF SAID MORTGAGE, By Its Duly Authorized Attornevs **REGNANTE, STERIO & OSBORNE LLP** By PAUL G. CROCHIERE, ESQUIRE 401 Edgewater Place, Suite 630 Wakefield, Massachu-

October 16 2008 at appearance and answer Book 44147 Page 287 in this court at Three and by assignment from Pemberton Square, Mortgage Electronic Reg-Boston, MA 02108 on or istration Systems, Inc. to before June 27, 2016 The Bank of New York or you will be forever Mellon FKA The Bank of New York as Trustee for barred from claiming that you are entitled to the Certificateholders of the CWABS, Inc., Asthe benefits of said Act. Witness, JUDITH C. set-Backed Certificates, **CUTLER Chief Justice of** Series 2006-22 dated this Court on May 10, May 7, 2011 and recorded with said registry on May 16, 2011 at Book Attest: Deborah J. Patterson 47914 Page 15 and by Recorder assignment from The (OM) 16-003340 Bank of New York as 6/1 Trustee for the Certifi-R cateholders CWABS, Inc., Asset-Backed Certificates, Series 2006-22 to The Bank of New York LEGAL NOTICE Mellon FKA The Bank of New York, as Trustee COMMONWEALTH OF for the certificateholders MASSACHUSETTS of the CWABS, Inc., LAND COURT ASSET-BACKED CERTIFI-DEPARTMENT OF THE CATES, SERIES 2006-22 TRIAL COURT dated February 6, 2015 16 SM 003968 and recorded with said ORDER OF NOTICE registry on February 24, 2015 at Book 54084 MUHAMMAD S. IQBAL Page 339, for breach AND DENISE SALEEM of the conditions of said A/K/A DENISE C. mortgage and for the purpose of foreclosing, the same will be sold entitled to the benefit of at Public Auction at the Servicemembers Civil 2:00 p.m. on June 29, Relief Act, 50 U.S.C. App. 2016, on the mortgaged premises located at 57 U.S. Bank Trust, N.A., as VANE ST, REVERE, Suffolk Trustee for LSF9 Master County, Massachusetts, all and singular the claiming to have an premises described in interest in a mortgage said mortgage, covering real property TO WIT: The land with the buildin Revere, numbered 5 TRACY ALAN WAY, ings thereon, situated in given by MUHAMMAD that part of said Revere, S. IQBAL AND DENISE called "The Heights" SALEEM to Mortgage being lot numbered six hundred thirty-two Electronic Registration (632) on a plan of "The Systems, Inc. as nominee for Mortgage Lenders Heights", J.W. Latham, dated May 1894, record-Network USA, Inc, dated October 24, 2006, and ed with Suffolk Deeds, at recorded in the Suffolk end of Book 2198.

(SEAL)

TO:

SALEEM.

mortgage By its Attorneys, HARMON LAW OFFICES, 150 California Street Newton, MA 02458 (617) 558-0500 201407-0947 - PRP 6/1, 6/8, 6/15 LEGAL NOTICE COMMONWEALTH **OF MASSACHUSETTS** THE TRIAL COURT **PROBATE AND** FAMILY COURT **Suffolk Division** 24 New Chardon St. Boston, MA 02114 (617)788-8300 **INFORMAL PROBATE** PUBLICATION NOTICE Docket No. SU16P0400EA Estate of: Francis Xavier Murphy III Also Known As: Francis X. Murphy Date of Death: 01/18/2015 To all persons interested in the above captioned estate, by Petition of Petitioner Laura M. Murphy of Revere, MA a Will has been admitted to informal probate. Stephen Smith of Roslindale, MA has been informally appointed as the Personal Representative of the estate to serve without surety on the bond. The estate is being administered under informal procedure by the **Personal Representative** under the Massachusetts **Uniform Probate Code** without supervision by the Court. Inventory and accounts are not

Present holder of said order in the amount of \$10.00. Revere City Hall office hours are Monday thru Thursday, 8:15 AM to 5:00 P M and Friday, P.C. 8:15 AM to 12:15 PM. The City of Revere, as the awarding authority, reserves the right to accept any proposal or portion of a proposal. waive any informality in a proposal, investigate the ability of the vendors to honor a proposal, reject any and all proposals, and award all contracts as shall be considered in the best interest of the City of Revere. The City of Revere reserves the right to negotiate and amend the scope of services. It is the policy of the City of Revere to take positive steps to maximize the utilization of minority business enterprises in all activities administered by this agency. NO candidate may withdraw his/her proposal within thirty (30) business days after the actual date of the opening thereof. This request for proposals is in accordance with M.G.L. Chapter 30B. Marie E. Zelandi Purchasing Agent **LEGAL NOTICE** COMMONWEALTH **OF MASSACHUSETTS** LAND COURT DEPARTMENT OF THE TRIAL COURT 2016 SM 004130 ORDER OF NOTICE TO: Gerald Shulman,

Docket No Purchasing Agent is most SU14P2852EA Estate of: Geneva E. Hall Also known as: Geneva E. Cail Date of Death: 10/18/2014 To all interested persons: A Petition has been filed by: Jane M Tiernan of Louisville, KY requesting that an Order of Complete Settlement of the estate issue including to approve an accounting and other such relief as may be requested in the Petition. You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before 10:00 a.m. on 07/07/2016. This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a written appearance and objection followed by an Affidavit of Objections within thirty (30) days of the return date, action may be taken without further notice to you. WITNESS, Hon. Joan P. Armstrong, First Justice of this Court. Date: May 25, 2016 39M. Felix D. Arroyo, Register of Probate 6/1 R

advantageous to the City of Revere. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract that the contractor must ensure the employees and applicants for employment are not discriminated against because of their ace, color, religion, sex or national origin under Executive Order 11246, as amended. The successful bidder shall be required to comply with Section **3 of HUD Regulations** relative to the project area and local concern when applicable and all pertinent Federal and State Laws. The City of Revere is an Equal Opportunity Employer. It is the Policy of the City of Revere to take positive steps to maximize the utilization of Minority **Business Enterprises.** The City of Revere has established a goal of ten percent (10%) participation of Minority **Business Enterprises in** all construction projects. No bidder may withdraw his bid within thirty (30) days after the actual date of the opening thereof. This invitation for bid is in accordance with M.G.L. Chapter 30 Marie Zelandi Purchasing Agent 6/1 R

6/1

**CITY OF REVERE, MA** 

 $\vdash$ 

said mortgage,

Wednesday, June 1, 2016





COMMERCIAL REAL ESTATE



6/1

VACATION

RENTALS

| BOAT<br>FOR SALE                                                                                                                                                                 | GENERAL HE                                                                                                                                                | ELP WANTED                                                                                                                                                  | COMMONWEALTH OF<br>MASSACHUSETTS<br>(SEAL)<br>LAND COURT                                                                                                            | States of America, then<br>you may be entitled<br>to the benefits of the<br>Servicemembers Civil<br>Relief Act. If you object                                                                       |                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| USED 19<br>FOOT BOAT<br>Cuddy Style<br>with Irailer<br>\$5,000<br>2004 Stingray 190CS<br>Cuddy<br>135 HP 3.0L Gas<br>Mercruiser Engine Alpa<br>One outdrive<br>Full Canvas Cover | EXPERIENCED HAIRDRESSER<br>WANTED AT <u>SPECIAL F/X</u><br>IN WINTHROP CENTER                                                                             | NEED TO SELL Your<br>House? Call to reach<br>over 50,000 readers.<br>Call 781-485-0588 or<br>fax the ad to 781-485-<br>1403                                 | DEPARTMENT OF THE<br>TRIAL COURT<br>16 SM 001136<br>ORDER OF NOTICE<br>TO:<br>Elkin Restrepo; Enoria<br>Ramirez<br>and to all persons<br>entitled to the benefit of | to a foreclosure of the<br>above-mentioned prop-<br>erty on that basis, then<br>you or your attorney<br>must file a written<br>appearance and answer<br>in this court at Three<br>Pemberton Square, | 3.<br>LS<br>BL<br>4.<br>25<br>B2<br>5.<br>sto |
| GPS / Fish Finder<br>2way radio<br>AM /FM CD player<br>5 Starr roller trailer<br>NADA priced at \$8,230<br>Contact Tom:<br>339-987-8091                                          | PLEASE CALL TONI @<br>(617) 846-1232<br>DEADLINES: For classi-                                                                                            | SELLING YOUR AUTO?<br>Call for our 4 week<br>special! Call 781-485-<br>0588 or fax the ad to<br>781-485-1403                                                | the Servicemembers Civil<br>Relief Act:, 50 U.S.C.<br>App. §501 et seq.:<br>U.S. Bank National<br>Association, as Trustee<br>for Lehman XS Trust                    | Boston, MA 02108 on or<br>before June 27, 2016<br>or you will be forever<br>barred from claiming<br>that you are entitled to<br>the benefits of said Act.                                           |                                               |
| 1980 Proline 23 ft.<br>cuddy cabin, walk<br>around, includes 1984<br>trailer, out riggers,<br>down riggers, full wrap<br>around canvas, soft                                     | fied line ads, deadlines<br>are Monday by 4 p.m.<br>Call 781-485-0588 or<br>fax the ad to 781-485-<br>1403                                                | LOOKING FOR Great Re-<br>sults? Call our classified<br>department. Call 781-<br>485-0588 or fax the ad<br>to 781-485-1403                                   | Mortgage Pass-Through<br>Certificates, Series<br>2006-2N,<br>claiming to have an<br>interest in a Mortgage<br>covering real property<br>in Revere, numbered         | Witness, JUDITH C.<br>CUTLER Chief Justice of<br>this Court on May 19,<br>2016<br>Attest:<br>Deborah J. Patterson<br>Recorder                                                                       | L                                             |
| top bimini GPS & fish<br>finder.<br>\$4,500. or Best Offer!<br>Engine not included.<br>John 781 910 9081<br>6/9                                                                  | LEGAL NOTICE<br>Notice is hereby<br>given that Fiesta Shows,<br>Seabrook, NH, John<br>Flynn, Vice President<br>and Manager, has made                      | application is scheduled<br>for June 15, 2016 at<br>3:00 p.m. in the Council<br>Chamber (located on<br>the 2nd floor) in Revere<br>City Hall, 281 Broadway, | 26 Goldie Street, given<br>by Elkin Restrepo and<br>Enoria Ramirez to<br>Mortgage Electronic<br>Registration Systems,<br>Inc. as nominee for,                       | (OM) 15-017300<br>6/1<br>R                                                                                                                                                                          | Pi<br>Oł<br>ho<br>tro<br>u                    |
| ROOM FOR<br>RENT                                                                                                                                                                 | application for a Carnival<br>License to be exercised<br>at Seaside Parking Lot,<br>646-660 Ocean Avenue,<br>Revere, Massachusetts.<br>Requested days and | Revere.<br>REVERE LICENSE<br>COMMISSION<br>Joseph W. Quarantello,<br>Jr., Chairman<br>Linda Guinasso                                                        | IndyMac Bank, F.S.B.,<br>a federally chartered<br>savings bank, its succes-<br>sors and assigns, dated<br>December 1, 2005, and<br>recorded with the Suffolk        | LEGAL NOTICE<br>NOTICE OF PUBLIC SALE<br>Notice is hereby given<br>by G/J Towing Inc of 22<br>Whitin Ave Ext Revere,<br>MA, pursuant to the                                                         | Re<br>se<br>si<br>20                          |
| Room<br>For Rent<br>Single Rm<br>Everything<br>included                                                                                                                          | hours of operation<br>to be July 7th until<br>July 17th, 2015 from<br>1:00 p.m. until 11:00<br>p.m. A hearing on said                                     | John M. LaCroix<br>6/1<br>R                                                                                                                                 | County Registry of Deeds<br>in Book 38656, Page<br>183, and now held by<br>plaintiff by assignment<br>has/have filed with<br>this court a complaint                 | provisions of Mass G.L<br>c. 255, Section 39A,<br>that they will sell the<br>following vehicles on<br>or after June 16, 2016<br>beginning at 10:00 am                                               | Ca<br>e<br>I                                  |
| Close to<br>Blue Line<br>Call for more<br>details<br>781-426-6496                                                                                                                |                                                                                                                                                           |                                                                                                                                                             | for determination of<br>Defendant's/Defendants'<br>Servicemembers status.<br>If you now are, or<br>recently have been,<br>in the active military                    | by private or public sale<br>to satisfy their garage<br>keepers' lien for towing,<br>storage, and notices<br>of sale:<br>1. 2007 Hyundai                                                            |                                               |

service of the United States of America, then 3J03223

Tucson VIN# KM8JN 72D17U687924 . 2007 Volkswagen EOS VIN# 2LMDJ8JK9B . 2007 Lexus LS460 VIN# JTH-BL46F675050786 . 1996 Dodge Ram 2500 Van VIN# 2B6H-B21Y5TK141599 5. Vehicles are being stored at G/J Towing, Signed Frank Russo G/J Towing Inc 6/1, 6/8, 6/15 **LEGAL NOTICE** that Sabor Salvador-

Notice is hereby given eno Restaurant, LLC, Pilar Obregon and Endis Obregon, LLC Managers, has made application to transfer a Common Victualler license exercised at 227 Revere Street, Revere, MA from Sandra Sanchez. Requested seating is 30. A hearing on said application is scheduled for June 15, 2016 at 3:00 p.m. in the Council Chamber (located on the 2nd floor) in Revere City Hall, 281 Broadway, Revere. **REVERE LICENSE** COMMISSION Joseph W. Quarantello, Jr., Chairman Linda Guinasso John M. LaCroix 6/1

The Independent Newspaper Group fights against housing discrimination. If you believe you have been discriminated against in your effort to buy a home or to rent an apartment, we urge you to call the Fair Housing Center of Greater Boston at 617-399-0491.

per month or \$200 with

781-286-1250

 $\neg$ 

#### Black Cyan Magenta Yellow

THE REVERE JOURNAL

#### NATIONAL HONOR SOCIETY INDUCTION CEREMONY

Photos by Joe Prezioso

Students at Revere High School (RHS) were inducted into the National Honor Society (NHS) at RHS Auditorium on Thursday, May 26, during a candlelight ceremony. Students signed the high school NHS register and then lit candles and lined up on stage to recite the NHS oath.

An informal banquet was held after the event.

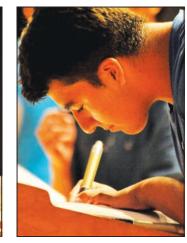


Principle Dr. Lourenco Garcia speaks to the students about being honorable people.

Alaina Cataldo reads about scholarships.



Sabrina Barroso does a reading on leadership.

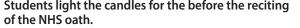


Elias Aguirre Contreras signs his name into the NHS Inductee Book.



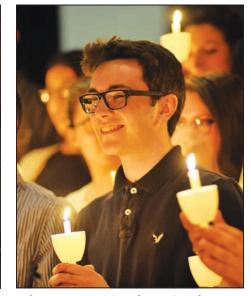
Justin Lee embraces NHS advisor Cheryl Szymanski.







Students light the candles for the before the reciting Students light the candles and recite the NHS oath on stage.



Luke Hartnett recites the NHS oath.

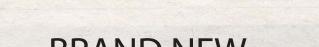


NHS inductees and classmates gathered together on stage to recite the NHS oath.



Inductees Josh Rondon, Brandon Brito, Angelisa Nguyen and David Henao.





Student members of the class of 2016 National Honor Society inductees.



Salutatorian Luke Hartnett and Valedictorian Alicia Barry.



Kasey Sierra hands the microphone over to My Duyen Nguyen.

PLEASE RECYCLE

## BRAND NEW 2 BD/2 BATH

PARKING AVAILABLE.

## NO HOUSING VOUCHERS OR DISABILITY CHECKS!\*

\*This is against the law. Housing discrimination based on **race, disability, having children,** and **source of income** such as the use of housing vouchers, is illegal in Massachusetts.

#### Fair Housing is your right.

If you think you've been the target of discrimination, visit www.suffolk.edu/law/hdtp or call (617) 884-7568.



EQUAL HOUSING OPPORTUNITY

The HDTP is proud to be supported by grants from the Department of Housing and Urban Development. Son Mount of A

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